



# Custodians of the Haq

## Amr-bil-Ma'roof Nahi-anil-Munkar

The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

Website: [www.custodiansofthehaq.co.za](http://www.custodiansofthehaq.co.za)



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## Nabi (Sallallahu alaihi wasallam) Feared These ‘Ulama’ More Than Dajjaal!

Nabi (Sallallahu alaihi wasallam) said, “*There is something I fear for My Ummah more than Dajjaal.*” Upon being asked what is it, he replied, “*Misguided scholars.*”

The so-called ‘Ulama’ in South Africa who have openly been involved in the following major crimes and major sins, fall under the purport of the above Hadith:

1. Cancelled the Fardh Salaah in the Masaajid by calling for the closure of the Masaajid before oppressively enforced by the anti-religious authorities.
2. Cancelled Jumu’ah Salaah in the Masaajid.
3. When a court case was made which was supported by many Ulama-e-Haq, these so-called ‘Ulama’ disdained the importance of Salaah in the Masjid and the Masjid itself by commenting, ‘*Just one Jumu’ah*’.
4. Degraded the Sajdah described in the Hadith as ‘*closest a servant is to his Rabb*’ by claiming it leaves germs on the carpets of the Masaajid. They further tainted the entire Masjid by calling it the ‘*super-spreaders*’ of the ‘intelligent’ virus which only crosses countries’ borders at the command of its masters – the governments and Mr Gates, the enemy of humanity.
5. Went to court as the friends of the Kuffaar, Shaitaan and Dajjaal and blemished their names and titles of ‘Moulana’ and ‘Jamiat’ as they were the first so-called ‘Ulama’ that fought in court to beg for the Masaajid to remain closed in history.
6. Hosted panel programs on radios in which they tried to explain to the Muslims why opening the Masjid was not ideal during the virus. They failed to digest a simple point that never was any Masjid in the history of Islam which saw far more devastating and genuine plagues ever SHUT DOWN by the learned scholars.
7. They invented a ‘new Deen’ in promoting their anti-Shar’i Masjid protocols that suits their Kuffaar leaders well such as social distancing in the Sufoof, masks, sanitizing, bringing own Musallahs and oppressively limiting Musallis in Allah’s Houses.
8. They remained hell-bent on enforcing their un-Islamic Masjid protocols despite LOCAL Ulama-e-Haq – *famous and senior Muftis and Moulanas* – issuing the Fatwas of such practices as prohibited and Haraam.
9. They always try to please the Kuffaar rulers at the expense of watering down Deen.
10. They are hardly found in the circles of the Ulama-e-Haq or Ahl-e-Haq. They mix and match in the company of their like-minded people and so-called ‘Ulama’.