



Custodians of the Haq

Amr-bil-Ma'roof Nahi-anil-Munkar



The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

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Agri Qurbani Fairs – ***Beware Of This FITNAH In The Name Of Qurbani!***

A SENIOR AALIM'S NASEEHAT & WARNING!

*Rejoice O Ummah, When Senior Ulama Openly
Advise Us In The Midst Of Fitnah & Baatil!*

*“The flesh and blood (of the Qurbani animals) will never reach Allah,
but it is your Taqwa that will reach Him.” (Surah Hajj, Aayat 37)*

In a Bayaan given just a few days ago, a Senior Respected Aalim warned, cautioned and advised the Ummah wherein he highlighted the grave harms of Agri Qurbani Fairs which bring much Fitnah in its wake. Pertinent points were made, which we should all heed. In the light of the Naseehat and words of caution proffered by the Respected Senior Aalim, we have penned the following points below – note: not all Muslims are ready and prepared to accept these facts:

*[May Allah Ta'ala reward the senior respected Aalim and **ALL** the Ulama-e-Haq who keep guiding us of what is right in clear and unambiguous words, not fearing any criticism of the critics out there. May Allah Ta'ala grant the Ulama-e-Haq a life filled with Aafiyah and may Allah Ta'ala keep their shadows over us for a long time filled with Barakah, Aameen.]*

1. There are fairs that take place in the name of Qurbani.
2. Some of these ‘Qurbani’ fairs are open until late night. What animals are they looking for or seeing so late at night?
3. The sad part is that men with beards and Kurtahs, ladies with Purdahs, Aalimahs and Aalims, people associated to Tableegh, Khanqahs, etc. are found at these Qurbani Fairs.
4. Such people can't go to watch movies, or to any music concert or festival as people will question their presence at those Haraam venues.
5. However, the Nafs wants entertainment! Thus, this entertainment is found concealed under the name of ‘Qurbani’ at the Qurbani Fairs.

6. The underline point at these events is entertainment!
7. Some of these events have gone so far that in the call of '*Come look/choose your Qurbani animals*', there are '*clowns walking around*' – *painting the children's faces; pony and horse rides; pop up stalls* – **ALL IN THE NAME OF QURBANI!**
8. Is this looking for Qurbani animals?
9. Every year these fairs come out '*bigger and better*'. Why? Because we patronizing it!
10. As an Ummah we must not go to these events, fairs and shows. We must say, '*we don't want this*'. Remember, the Kuffaar don't buy Qurbani animals! It is us, the Ummah, that buys Qurbani animals. Therefore, as an Ummah we must not go there, as this will then put a stop to these events.
11. If we don't support these fairs and not go, will they have it next year? Remember, all the expenses they endured to organize these events will then not be covered, as a result they will not see the benefit in having such events again.
12. But unfortunately, the Ummah goes there – *they go there with their ladies, wives, daughters, etc.*
13. If you looking for a Qurbani animal then what are you looking for at the stalls and pop ups? What animals are you finding there? What job you got there?
14. And if any place/farm has an atmosphere of a fair, show, Agri festival, etc., then don't go buy your Qurbani animals from there.
15. What is the difference between any other show and a Qurbani fair? The only difference is the name. If the board by a shop states 'sweetshop' but we find something totally different sold in there, what will we say? Likewise, the name says 'Qurbani', but what activities are happening at such 'Qurbani' fairs?

(End of the points extracted from the Naseehat)

May Allah Ta'ala open our eyes to realize how Shaitaan has not spared even the Ibaadat of Qurbani with his 'sweet poison'. Truly, in the company of the pious Ulama-e-Haq will we hear these type of cautioning and warnings, to better ourselves in carrying out the various forms of Ibaadaat which are Waajib upon us.

For instance, Qurbani is an Ibaadat in the memory of the Supreme Sacrifice of Nabi Ibrahim and his beloved son, Nabi Ismail (Alaihimus salaam), which the Qur'an Majeed dedicates Aayaat in memory of. Yet, instead of taking lessons as to how these Two Great Ambiyaa (Alaihimus salaam) – *father and son* – by-passed Shaitaan to fulfil the Command of Allah Ta'ala seen in a dream, we on the other hand are by-passing the Laws of the Shari'at pertaining to Hijaab, photography, intermingling, etc. to fulfil the desires of our Nafs and Shaitaan, in the name of Qurbani.

ALL QURBANI FAIRS & SHOWS ARE HARAAM! EVEN IF THESE SHOWS ARE ENDORSED BY "SCHOLARS", THEY REMAIN HARAAM! THE LESSONS OF QURBANI IS TO UPHOLD THE LAWS OF ALLAH TA'ALA, NOT TO MAKE QURBANI OF THE LAWS OF ALLAH TA'ALA IN THE NAME OF QURBANI!