



Custodians of the Haq

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The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

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Amicus Curiae – Friends Of The Court – Ulama And Their Seerah Talks – **Ironical!**

A perturbed brother had written the following few days ago:

“I have seen posters of talks that are scheduled which will be rendered by the same Ulama that were in the fore to oppose the famous Masjid court-case during the lockdown. The topic of their talks is the Seerah, or points or lessons from the Seerah of our beloved leader and prophet, Rasoolullah (Sallallahu alaihi wasallam).”

(End of the brother’s message)

OUR COMMENT: The above observation is perhaps another ploy to make the Ummah forget of the destruction caused by these so-called ‘Ulama’ in their court case issue. The court case was the *first of its kind in the history of Islam*, for it was a case in which on the one side a group of Ulama-e-Haq requested for the Masaajid to open during the oppressive lockdown, while a group of so-called ‘Ulama’ who have proven that they are the ‘Ulama-e-Baatil’ fought for the Masaajid to remain **CLOSED**. It is supposed to be a natural Islamic reaction of any Muslim to want the Masaajid open at all times! No Muslim is supposed to tolerate that the Masaajid are CLOSED. Every Muslim whose heart has not been sealed with the Haraam food sold as ‘Halaal’ based on a flimsy assurance of a logo, would have supported this court case to allow for the opening of the Masaajid. And yes, hundreds of Ulama and thousands of Muslims supported this court case! The online petition had a count of over five thousand.

To the contrary, the very same so-called ‘Ulama’ who are today rendering talks on the Blessed Seerah of Nabi (Sallallahu alaihi wasallam), made comments such as, ‘*I / We don’t understand what is this whole court proceedings all about*’ (words to this effect). If these ‘Ulama’ had an ‘*understanding*’ of just one aspect of the Seerah that is to do with the Blessed Hijrat of Nabi (Sallallahu alaihi wasallam), then they would had already have understood the whole meaning of the court case! During the Hijrat, when Nabi (Sallallahu alaihi wasallam) stopped over at Quba, the first thing he (Sallallahu alaihi wasallam) established (built) **was a Masjid** – the very same buildings the same ‘Ulama’ called the Ummah to **SHUT DOWN / SUSPEND** and who opposed the court case to allow the opening of the Masaajid which they didn’t ‘*understand*’!

Then what Seerah are these ‘*Ulama-e-Curiae*’ (friends of the court) going to explain and take out lessons from, if this was their attitude towards the Blessed Houses of Allah Ta’ala? What Seerah are these ‘*Ulama-e-government*’ going to explain and take out lessons from, when these very same ‘Ulama’ publicized the signatories of over a hundred liberal-minded sirs, politician-typed gentlemen, government-puppets and secular-loving ‘Muslims’ that opposed the stance of the Ulama-e-Haq who went to court to gain the opening of the Masaajid the legal way?

The programs on Seerah rendered by such ‘Ulam-e-government’ should not be attended.

These ‘Ulama’ are among the very same ones who:

1. Called for the Masaajid to be ‘suspended’ or ‘closed’ before lockdown.
2. Opposed the Masjid court case – *the first in the history of Islam where Ulama fought to keep Allah’s Houses SHUT – Innaa-lillaahi Wa Innaa-ilayhi Raaji’oon!*
3. Kept reminding Muslims that they should obey lockdown laws of the government.
4. When the court case ruled against the Ulama-e-Haq, the very next day these same Ulama-e-government issued a statement that they were ‘working’ with the government to reopen the Masaajid – *then why oppose the court case in the first place? ***Ironical!*** Was it to show their currying favour with the government to keep benefiting from them, as in the words of some Muslims who observed this?*
5. When Masaajid were reopened, they were the ones to introduce **anti-Sunnah** laws.
6. In fact, they were the ones who called for obeying and adhering to the man-made / atheist-made regulations. Did they not find Divine Regulations that guarantees success to anyone that follows them which are Enshrined in the Seerah from where they are taking out ‘lessons’ from?
7. Called for debarring the old – over 60’s – from entering the Masaajid!
8. Called for debarring the 51st Musalli from entering the Masaajid!
9. Called for debarring those Musallis with flu symptoms from coming close to the Masaajid.
10. Enforced the stupid and silly satanic/social-distancing in the Saffs during Fardh Salaah.
11. Enforced the unhealthy and brain-damaging masks to be worn.
12. Ignored the Sunnah of keeping one’s mouth uncovered in Salaah by making the wearing of the silly, tsotsi-style masks the ‘assurance’ to enter the Masjid.
13. Encouraged the sanitizing of hands upon entering the Masjid, without alerting Musallis to make use of non-alcoholic sanitizers.
14. Called for depriving the Musallis from the Du’as of the Angles that say ‘***O Allah! Forgive him, O Allah! Have mercy on him***’ – recorded in Bukhari Shareef – for as long as one remains in the Masjid after (Fardh) Salaah, by asking Musallis to disperse after Fardh Salaah.
15. Called for abandoning the wonderful and amazing manner of shaking hands when making Salaam, truckling to the atheists’ Baatil (false) Aqeedah of ‘*spreading the virus*’, thereby openly denying the Hadith of Bukhari Shareef wherein it is recorded that ***NO sickness is contagious***.
16. Called for Musallis to bring along their own Musallahs, thereby giving the indication that the Musallahs of the Masaajid are the ‘*spreaders*’ or in the words of one of their ‘Muftis’, ‘*sssooper-spreaders*’ of the man-made and fake virus.
(Almost all of the above are as per their posters regarding the un-Islamic protocols for the Masaajid they issued. With this, they have become the greatest oppressors as per the Qur’an Majeed – refer to Surah Baqarah, Aayat 114)

The above anti-Sunnah activities were openly promoted and enforced by the very same ‘Ulama’ who today are going around discussing the Seerah of Nabi (Sallallahu alaihi wasallam).

These ‘Ulama’ should study the Seerah and realize their protocols which they have enforced are anti-Seerah, anti-Sunnah and un-Islamic. Then how will they be able to take out lessons from the Seerah if their laws were against the Shari’ah?