



# Custodians of the Haq



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## Covid Protocols In The Masjid Are Bid'ah!

Each protocol plants the seed of a tree of Bid'ah!

Enforcing each such protocol then bears the bitter, sour and poisonous fruits of Bid'ah!

Do we want our future Ummah to be a Bid'ah Ummah?

All those enforcing such protocols are assisting in the demolition of the Sunnah and are promoting Bid'ah disguised in the Shaitani name of 'Covid protocols' with the Dajjali motto of 'saving lives'!

Regarding Bid'ah, Nabi (Sallallahu alaihi wasallam) said, **"Every innovation is misguidance."**

Now, let's compare the Bid'ah covid protocols which are welcomed and enforced by the Mutawallis, Imaams and scholars of the governments to the Original and Blessed Sunnah of the Best of Creation – Sallallahu 'alaa Muhammadin alfa-alfa Marrah:

### Sanitize your hands:

"Whoever stands up to perform his Wudhu, intending to offer Salaah, then cleans (washes) his hands, the sins of his two hands fallout with the first drop of water..." (Musnad Ahmad)

"Anyone who performs Wudhu, and performs Wudhu excellently (observing ALL Sunnats, etc.) his sins will be removed out of his body, even coming out from under his nails." (Muslim Shareef)

**Do we still need sanitizers to wash our hands when we have such a great Ibaadat of Wudhu which 'kills the germs of sins' even from beneath our fingernails?**

### Social distancing:

"Straighten the rows, stand shoulder to shoulder, close the gaps, be considerate to your brothers (i.e. if someone moves you in order to straighten the Saff, them comply with him) and do not leave gaps for Shaitaan." (Abu Dawood)

"Allah will join the person who joins the Saffs and sever the person who servers the Saffs." (Abu Dawood)

"Allah and His Angels send blessings upon those who complete the rows, and whoever fills a gap, Allah will raise him one status thereby." (Ibn Majah)

**Do we still need to leave gaps for Shaitaan to enter? Social distancing is actually satanic, because Shaitaan fills the 1.5m gaps!**

### Wear a mask:

Nabi (Sallallahu alaihi wasallam) prohibited sadal (leaving clothing loosely hanging from body) in Salaah and that a man covers his mouth. (Abu Dawood, Ibn Maajah has similar words)

Imaam Muhammed says, "Abu Hanifah reports from Hammaad who reports from Ebrahim, who said, "There is no harm if a man covers his head in Salaat (i.e. with a sheet or cloth over his Topi), as long as he does not cover his mouth. It is Makrooh (Haraam) for a person to cover his mouth (in Salaat)."

Imaam Muhammed states, "From this we deduce that it is Makrooh (Haraam) also for a person to cover his nose. This is the view of Abu Hanifah (Rahmatullahi alaih)." (Aathar Muhammed bin Hasan)

**Do we still need to wear a mask in Salaah which is strongly prohibited in the True Version of Deen?**

**Hazrat Saalim bin Abdillah would, whenever he saw a man with his mouth covered whilst in Salaah, yank the cloth from his mouth with a firm jerk, until he removed it from his mouth. (Muwatta Maalik)**

**If the Sahaabah were alive today, would they tolerate such silly protocols enforced by so-called 'scholars'?**