



Custodians of the Haq

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The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

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22 Ramadhaan 1441 / 16 May 2020

Police Presence In Muslim Neighbourhoods Taraweeh Time – Don't Blame Attorney Zehir Omar! It is NOT Because Of Him! *It Is Because Of The Anti-Masjid Crowd And The Munaafiqeen – UUCSA-DUCSA And Co!*

Some Muslims have the following argument:

'It is because of (Attorney) Zehir Omar that we see an increase in police patrols in our neighbourhood Taraweeh time. Some Imaams of certain towns have said that they have been contacted by the police and were warned that if the Muslims are caught congregating in homes (for prayer) they will be arrested. Therefore, we are unable to leave our homes and gather at a certain house for Taraweeh Salaah behind an available Haafiz-ul-Qur'an. This is all due to the statements made by Zehir Omar where he said we should attend the Masjid, etc., in Ramadhaan. This has put Muslim neighbourhoods in stricter patrolling of the police. Thus, all the blame for this to happen is on this attorney who made those statements in public!'

COMMENT: People with these kind of comments, objections and criticism are in fact further breaking the **already broken backs** of Baatil and the agents of Baatil (viz. uucsa-ducса – *the friends of the Kuffar, Enemies of Allah and all other anti-Masjid crowd!*).

We will briefly – *with the Tawfeeq of Allah Ta'ala* – pen down few points which will – *Insha Allah* – make it clear as to how the arguments made by the pro-uucsa, pro-Kuffar and pro-Bham crowd (laymen and laywomen) backfire on their own selves. Remember, with these arguments, they display their attitude of being anti-Haq, anti-Masjid and anti-Salaah with Jamaat while their *'leaders'* are very vociferous on **SHUTTING** the **MASAJID**, but are blissfully **DUMB** on the issue of the Kuffar-Shias lately:

1. **ISLAMICALLY**, what Attorney Zehir Omar stated is correct (**Islamically!**). The demand of Islam is for men to attend the Masjid for Jamaat Salaah even during a plague. Yes, it is against the laws of the government's lockdown to do so! His statement was made on **23 April 2020**. See the next point before you jump on a bandwagon of regretful conclusions!

2. Attorney Zehir Omar **RETRACTED** from his statement on **24 April 2020** – *the very next day!* A retraction means ‘*an action of drawing something back*’. Another word for retraction is ‘*renounce*’, which means ‘*to give up something.*’ UUCSA and the Masjid **SHUTTERS** can learn from Attorney Zehir Omar (a non-Aalim) how to **humbly** retract **publicly** from an error made in public, rather than justifying an error! This (justifying wrongs) is a disease modern Ulama of Fordsburg Jamiat, MJC, UUCSA and others suffer from, *i.e. NOT admitting sins, rather justifying their sins!*

There is a saying in English, ‘*A mistake that makes you humble, is better than an achievement that makes you arrogant.*’

3. Keeping **point number 1** in mind – *again Islamically* – this earns Attorney Zehir Omar an extra score point in terms of *Thawaab* since the Malaaiqah (Kiraaman-Kaatibeen) record every word and deed we do as described in these Aayaat:
“*(Do not forget each time) When the two receivers (Angels) receive (record the good and bad of a person), sitting on his (man’s) right and left hand sides. Whenever a word escapes (from a person), there is a watcher (Angel) READY by him (to record the word – good or bad).*” (*Qaaf, 18*)

We have hope that Allah Ta’ala will reward him for his retracted statement that conforms to the teachings of Islam.

4. On the other hand, UUCSA’s effort and attempt of going to court as friends of the Kuffar – *Enemies of Allah* – to **OPPOSE** the **OPENING** of the Masaajid will earn them a point (deed) as well – *the fruits of which they will taste in the (near) future, or else in the Aakhirah, Insha Allah.* Remember, the reward mentioned in the Hadith for building a Masjid is that a House is built for him in Jannah. One wonders what the consequences will be to attempt to **SHUT DOWN** just **ONE** Masjid, forget issuing statements and having panel discussions on radios as to why **ALL** the Masaajid **SHOULD** remain **SHUT?!!**
5. Since UUCSA went to court as the friends of the Kuffar, their motive was to keep the Masaajid **SHUT** for the Fardh Salaahs – *arguing that Salaah with Jamaat is ‘only’ a Sunnah and the alternative is to perform Salaah at home!* Now, Muslims who love Jamaat Salaah and attach greater importance to Salaah with Jamaat than the anti-Masjid gang called UUCSA, some have opted to go to certain houses for Taraweeh Salaah to ‘*quench*’ this ‘*thirst*’ (of Salaah with Jamaat) which is a demand of their Imaan.
6. Based on the above vital point (**point number 5**), it means there is **NO** blame on Attorney Zehir Omar at all for the police monitoring the streets of our neighbourhood Taraweeh time! Keep in mind his retraction the **very next day**, which absolves him from his previous statement fully!

7. The police presence is **because of** UUCSA's going to court to prove that Salaah in Jamaat has an alternative – *to perform at home* – and attending a Masjid is **NOT** important. Well, this is what any observer will understand!
8. Besides all these points, a simple question which any simpleton will be able to answer is, '***How do the police know of the precise addresses of the various homes that have Muslims congregating for Taraweeh Salaah?***' The answer is obvious, '***By someone SNITCHING them***'.
9. Based on the above point, the objectors and those who are anti-Haq and pro-uucsa, should know and understand that their accusation of Attorney Zehir Omar is baseless, since logically, the police are made aware of the **precise addresses** of homes by the anti-Salaah, anti-Masjid and pro-uucsa crowd, as well as by the Munaafiqeen. It is because of their SNITCHING there is a presence of police! Otherwise, how would the police know that Muslims gather at houses for Taraweeh? How do they (the police) know the precise address and the exact times?
10. Rather than accusing Attorney Zehir Omar, they should know that due to UUCSA's fighting the case for **NOT OPENING** the Masaajid, their *followers* have reported the Mu'mineen to the authorities. So, thanks to UUCSA – the Enemies of Allah, friends of the Kuffar!

UUCSA AND THE MUNAAFIQEEN ARE TO BE BLAMED, NOT ATTORNEY ZEHIR OMAR!!!

(Note: All the '*thanks*' we have given to UUCSA are critical ones! Also, remember in this context of 'UUCSA', exclude two of their members who disagreed to go to court as the friends of the Kuffar, thereby becoming the Enemies of Allah! The two bodies are: Jamiat-KZN and Ulama Council Eastern Cape.)

RATHER, IT IS BECAUSE OF UUCSA THAT THERE IS A STRICT POLICING IN OUR MUSLIM NEIGHBOURHOODS!

IT IS BECAUSE OF THE MUNAAFIQEEN'S REPORTING TO THE POLICE THAT THEY (THE POLICE) ARE SEEN IN OUR NEIGHBOURHOODS!

NOT BECAUSE OF ATTORNEY ZEHIR OMAR! HE RETRACTED FROM HIS STATEMENT! THUS, HE IS ABSOLVED FROM THIS ISSUE!

DIRECT YOUR ANGER AT THE RIGHTFUL WRONGDOERS!

Don't support the anti-Masjid gang with your contributions!!!