



Custodians of the Haq

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The Haq Sounds Like Hate To Those Who Hate The Haq

"Speak the Haq even if it is bitter" (Hadith)

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JUSA & Omar Sulaiman (Part 6)

The Relationship Of JUSA & Ml Bham With The Deviates – Such As Omar Sulaiman – The Anti-Sunnah Bearded Chap – BEWARE!!!

"Knowledge is indeed part of your religion. So be careful as to whom you accept your matters of Deen from." (Hazrat Ibn Sireen Rahimahullah)

As mentioned previously, the keeping and growing of the beard to a fist's length was the practice of ALL the Ambiya (Alaihimus Salaam). It was the practice of EVERY Sahaabi (Radhiyallahu anhu). Every Mazhab together with ALL the Respective Imaams of each Mazhab hold the view that the beard should NOT be TRIMMED or shaved off. It is unanimously agreed upon that trimming to less than a fist length, or shaving the beard entirely off, are HARAAM and a major SIN.

Thus, keeping a Sunnah fist length beard, is a highly emphasised Sunnah. Such Sunnah acts enjoy the status of Wujoob. Not adhering to these acts render a person a FAASIQ. Therefore, it will be concluded that trimming the beard to less than a fist or completely shaving it off is an act of Fisq (sin, transgression) and the doer is a Faasiq (open sinner).

The Fatwa of the Ulama of Islam is as follows, as mentioned in our previous articles:

"It is the view of the Ulama of all four Schools of thought as well as other Ulama that shaving the beard is Haraam and the one who shaves it is a sinner and a Faasiq". Hadrat Moulana has also mentioned that not keeping a beard which is according to Shariah causes one to be in perpetual sin. (Wujoob I'faa ul Lihya)

To read more on this topic, we have inserted relevant material on this in the following three (out of many, many more) links:

1. <https://muftionline.co.za/sites/default/files/Sharee%20Ruling%20of%20Keeping%20a%20Beard%20-%20Moulana%20Muhammad%20Abasoomar.pdf>
2. <https://www.dua.org.za/content/beard-shari%C3%A1h>
3. https://www.asic-sa.co.za/images/books/the-sunnah-beard_pdf.pdf

There is absolutely no doubt that to attend any of Omar Sulaiman's talks, even if it is an 'Ulama program', and even if it is endorsed by JUSA, is HARAAM and sinful. In fact, attending his programs – *some of which requires stupid exorbitant entrance fees like at the Haraam gala dinner Fitnah* – causes Allah Ta'ala to get ANGRY and the Arsh of Allah

Rabbul Izzat to shake! Read the following Hadith Shareef confirming this: ***“When a FAASIQ is praised, Allah Ta’ala gets ANGRY and the Arsh SHUDDERS (on account of Allah’s anger).” (Baihaqi)***

Praising and honouring the Faasiq – *the American import* – Mr Omar Sulaiman is by attending his program; giving him an ear when he speaks; accepting all that he says; making him sit on a stage; observing total silence when he blabbered; holding him in great esteem and respect to the extent that one tried to follow all what he said; etc. All these actions and more, interprets to showing respect or praising Omar Sulaiman the Mr American who was called to leave behind an Americanization poison of Islam in South Africa, whether directly or indirectly.

JUSA and its MI Bham are at pains to Americanize Islam in South Africa. Therefore, they call genuine deviates who share similar un-Islamic views and opinions. As stated in the first part of this ‘JUSA & Omar Sulaiman’ series, that the Khabeeth are inclined to the Khabeeth. There is also another Arabic proverb which states, *“Al-Jinsu Yameelu ilaa Jinsihi”*.

With what sense of sanity – *if any* – did MI Bham invite Ulama who are the heirs of the Ambiya (Alaihimus salaam) to attend a program of a gentleman whose face shows open enmity to the Mubaarak Sunnah of Nabi (Sallallahu alaihi wasallam)? Just how low did MI Bham stoop to invite Ulama to listen to a ‘clown’ – *a non-Sunnah bearded doctor*? What was a doctor going to tell the Ulama? This really shows more and more of the after effects of the Divine Disgrace promised by Allah Ta’ala for this gang and mob of Masjid shutters (i.e. JUSA) during the insanity of the covid era of deception. Imagine, they didn’t even find at least a chap calling himself ‘Moulana’! Rather, a chap with a secular-approved title of Dr before his name was the perfect candidate to lecture the Ulama. After all, in their Seerah Fitnah Jalsahs, they cry to parents to send their daughters to universities – *to secularize them!*

Such participations, invitations and associations of the Ulama-e-Baatil with imported modernists, reeks of Divine Disgrace! Just imagine again, out of ALL the pious, senior and experienced Ulama of Haq in South Africa, MI Bham found one anti-Sunnah bearded chap imported from America to address the Ulama and for MI Bham to associate with. What a terrible disgrace! After all, MI Bham also had no problem of allowing Mr Ramaphosa into the Lenasia Eidgah to ‘give a Bayaan’ to the Muslims in 2017, so a trimmed bearded import fellow lecturing Ulama will be also no problem at all.

Well, such calls and association of disgrace will still be forthcoming, as a repayment of shutting Allah’s Houses during 2020, unless sincere public repentance is made. We are stating this irrefutable fact based sourced from the Qur’anic Aayat of Surah Baqarah, Aayat number 114.

Almost every deviate that comes to South Africa, one will find JUSA or/and MI Bham associating, meeting, rubbing shoulders, posing for the Dajjal’s snap (camera/video), chit-chatting, having meals together – *many times in genuine Mr Trump and Netanyahu style of table and chairs, etc.* For instance, MI Bham was dining with the pro-Shi’a Tariq Jameel in an anti-Sunnah style of table and chairs. On the one hand they speak of Sunnah, yet they are in the forefront of demolishing the Sunnah during meals.

The reality is that JUSA and MI Bham relish the company of deviates, Ahl-e-Baatil and modernists like Omar Sulaiman, Tariq Jameel, politicians, reverends, etc. They will frequent such people’s company, programs and even arrange their programs, as in the case of deviate Omar Sulaiman the Faasiq American import.

Just briefly look into the recent history to see for yourself. MI Bham prayed under Crosses. He and his like-minded scholars participated at the Fitnah marriage conference in 2017 wherein the comedian scoffed, jeered, taunted and mocked Great Sahaabah (Radhiyallahu anhum), by the evil of which his Imaan took a flight. MI Bham allowed a non-Muslim politician into the Eidgah in Lenasia in 2017, and allowed him to address the Ummah on the occasion of Eid-ul-Fitr. He and his Jamiat supported the Kuffaar, their covid silly protocols and even the poisonous vaccines – *all of which today has been exposed as being ONE BIG FAT LIE!* He frequently receives money (re: Motsepe), attends interfaith, stands shoulder-to-shoulder with women on roads, in Dajjal's office (i.e. TV studio), during marches and on stages. These major Islamic offenses are just a brief list of the many incidents perpetrated by MI Bham, whereby it clearly shows how **comfortable** MI Bham and JUSA are in the company of Baatil, Haraam, Kufr, jokers, strange women and politicians, etc.

Seldom do the liberal scholars find comfort in the company of the Ulama-e-Haq.

Almost never do we see or hear of the scholars of Baatil who are collecting cheques, pats on their backs, perks, etc. associating with the current Ulama-e-Haq of South Africa – *of whom most are much senior in age as well as knowledge than these Baatil modernist scholars*. Yet, when imported scholars of Baatil arrive on the shores of South Africa, these liberal scholars (i.e. JUSA, MI Bham and company) hang around with them. Among the reasons why JUSA and MI Bham don't arrange Ulama-e-Haq programs or associate with the Ulama-e-Haq of South Africa, is that the Ulama-e-Haq simply don't dance to their tunes of Baatil, Haraam, amicus, politics, interacting with ladies on stages and roads, collecting cheques from Motsepe, interfaith, bootlicking, praying in churches and under crosses, etc. There's no chance the Ulama-e-Haq will 'bow' or accept these evil and major Islamic offences. In fact, the Ulama-e-Haq will declare such as abominations as Haraam. Remember when just after the Masjid court case era (in 2020), JUSA's delegation went to Darul-Uloom Ta'leemud-Deen and met with the Principal, Hazrat Mufti Ebrahim Salejee (Hafizahullah). The honourable Mufti Saahib was straight and didn't beat around the bush when he discussed their (JUSA's) Masjid closing saga. This clearly shows our point we are making here.

Therefore, JUSA and MI Bham resort to imports, because they are easily able to indoctrinate them (the imports) – *brainwash them* – of their agenda and mission in South Africa – *to modernize and Americanize Islam here*. Thus, if you have noticed, many of the imported chaps appearing in South Africa, suddenly speak about 'unity'. They harp a lot on coexistence, and speak on coexistence with the Kuffaar, tolerance among each other, etc. Their bait to win over the attention of the gullible audience is to speak of all this, in simple English, 'to endorse and show legality of the (mis)doings of JUSA and MI Bham', many a times under the pretext of the word Gaza!

Just by throwing in the subject of Gaza, which is a soft spot for everyone, will suffice to capture and bewitch the hearts of the audience. Then, under the bait of Gaza they'll say, 'live with unity', 'don't let disagreeing of scholars be of any concern', 'all these arguments and name-calling while Gaza is burning', etc. etc. etc.

May Allah Ta'ala open our eyes and may Allah Ta'ala let the message go to JUSA and MI Bham that their attempt of watering down Islam, Americanizing Islam and importing puppets to dance to this tune will, Insha Allah, not achieve their expected results, Aameen.

(To be continued, Insha Allah)