



Custodians of the Haq

Amr-bil-Ma'roof Nahi-anil-Munkar



The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

Website: www.custodiansofthehaq.co.za

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JUSA & Omar Sulaiman (Part 7)

Omar Sulaiman's **ANTI-QUR'ANIC & ANTI-ISLAMIC** Dressing...

“O Children of (Nabi) Aadam (Alaihis salaam) [i.e. Insaan]! Adopt your ‘Zeenah’ at every ‘Masjid’...” (A’raaf, Aayat 31)

Thus far, we have mainly discussed the American imported Omar Sulaiman’s beard. It should fully be understood that just the point on his beard renders him a Faasiq and an open perpetrator of a major sin. In the words of the Fuqaha and Ulama, such a man is a Faasiq. Thus, any imported person parading with whatever titles he may have, should be scrutinized in the Light of the Shari’ah. A trimmed-bearded import like Omar Sulaiman from America should already be a **RED LIGHT** and a **RED FLAG** for us NOT to even bother about attending his talks and programs.

Ml Bham is guilty and responsible for extending a ‘warm’ invitation to such an anti-Sunnah bearded Omar Sulaiman! May Allah Ta’ala grant him Hidaayat to change from his Baatil ways and fully adopt the beautiful ways of the Haq. And if he is not interested in changing, then may all his followers who are led into the traps of Baatil and introduced to a watered down version of Deen realize and leave his teachings of Baatil and adopt the Haq, Aameen.

Remember, a Muslim of sound Deeni intellect needs no detailed explanations as to why these current-day imports are deviates, crooks, liberals, modernists, anti-Sunnah, Americanizers of the Pristine Deenul Islam, etc. Just by applying a little Deeni intellect, one will not be misled into seeing the true colours of the current-day Fitteen (Fitnah makers) who are associated with the South African groups of Baatil, such as JUSA, UUCSA, MJC, Darul-Ihsan, Radio Izzlam (yes, with a double ‘z’ to emphasise its NOT Islam!), etc.

However, we have prepared detailed articles on this issue to help those who are now seeing the Genuine Light of the Original Islam and are trying to understand Baatil in our midst. Insha Allah, it will be of tremendous help to such sincere people who are searching for such guidelines, Aameen.

OMAR SULAIMAN’S ATTIRE:

Moving on in analysing Omar Sulaiman’s deviation, Baatil and anti-Islamic activities, we will now briefly touch on the topic of his garb/attire.

It appears that Omar Sulaiman is like a chameleon. He is seen dressed in a ‘Kurtah’, as well as at times in a SUIT – **yes, a SHIRT, SUIT-jacket and a TROUSER** – exactly like how

Kuffaar are dressed when they are in their offices, etc. We can safely say, exactly like how Mr Trump and Mr Netanyahu are dressed (minus a tie).

BRIEF TAFSEER OF THE AAYAT QUOTED ABOVE:

From the Aayat above, it is clearly understood from the Mufasssireen that ‘Zeenah’ means beauty. Here it refers to *Islamic beauty* in terms of dressing. They explain thus that the word ‘Zeenah’ will mean **‘dressing conforming to Islam/Sunnah’**.

‘At every Masjid’, the word ‘Masjid’ is the exact wording used in the Qur’an Majeed. The Mufasssireen have explained that this (‘Masjid’) word means and refers to ‘Salaah’. Thus, the conclusion is that **we should adopt proper, Islamic attire when performing Salaah.**

We should remember, we are not Muslims only at the time of Salaah! Out of Salaah too, we remain Muslims, we should behave like Muslims, we should eat, drink, dress and deal like Muslims. Therefore, adopting Kuffaar dressing such as a shirt, suit jacket and pants will be acting in conflict to the Demand of the Qur’anic Aayat.

Dressing plays a huge role in our lives. It shows who we are. If a man is dressed in a woman’s cloak, he will be mistakenly be understood to be a female. Similarly, a lawyer dressed in a mechanic’s overall will be confused to be a mechanic.

There is a famous saying in Arabic, which is found in Kitaabs such as Mufeedut-Taalibeen:

النَّاسُ بِاللِّبَاسِ

People are (judged) by clothing

Proper Islamic and simple Sunnah conforming attire plays a huge role in our Deen. Ulama have written Kitaabs on this topic. The Darul-Ulooms stress on a particular dress code for their students to wear. The Mashaa’ikh also wear a type or particular style of attire. Likewise, secular schools also have a uniform. The employees at various different fields adopt a certain style of attire. All this highlights how a person or a group of people are recognized by their clothing, as confirmed by the famous Arabic saying mentioned above.

IMPORTED SPEAKERS SHOULD BE JUDGED BY THEIR BEARD AND CLOTHING:

Thus, a Muslim import who in public wears anti-Sunnah clothing, should be a huge cause for concern. One cannot simply attend such a person’s programs garbed in Deeni hues, and endorsed by liberal like-minded scholars. Just the topic of the beard not conforming to the Shari’ah was sufficient as a **red light** to be wary of and to abstain from the programs of such people coming from abroad to our country. Added to the beard not confirming to the Shari’ah, is the attire as well, together with being proven that anti-Shari’ah type clothing is/was brazenly and publicly worn by the individual. This is supposed to be a second **red light/flag**.

Therefore, the talks, message and pleas such an individual may have made under Deeni programs or subjects in South Africa, should not bother one. His beard and clothing are supposed to bother one – ***that they don’t conform to Sunnah!***

In conclusion, a man who dresses in two styles is a danger to follow! The Ulama who attended such a man’s programs should repent. Ml Bham, who under the name of JUSA arranged his program with the Ulama should publicly repent. If not, he should be regarded to be of the group of Baatil scholars of South Africa.

(To be continued, Insha Allah)