



Custodians of the Haq

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The Haq Sounds Like Hate To Those Who Hate The Haq

"Speak the Haq even if it is bitter" (Hadith)

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JUSA & Omar Sulaiman (Part 8)

Omar Sulaiman's Appearing On Dajjali Platforms & Brazenly Going Against The 1400 Years Unanimous Islamic Ruling...

"The most severely punished person on the Day of Judgement will be the picture makers."

"Knowledge is indeed part of your religion. So be careful as to whom you accept your matters of Deen from." (Hazrat Ibn Sireen Rahimahullah)

Whenever a modernist, especially one who is imported from abroad has got anything to do with TV, You-Tube, etc. whereby he appears on or allows such, then one's Imaani SOS alarm should immediately kick in! ALL Imaani red flags should be up, indicating a Deeni warning!

The unanimous view of the 1400-year-old Shari'ah is that ALL animate photography and videography is Haraam, and this was the view of ALL the pious, senior and experienced Fuqaha and Ulama-e-Haq throughout the corridors of history.

Just recently, modernists – *the likes of Omar Sulaiman, UUCSA, JUSA, MJC, Radio Izzlam, Menk, Moola, S Ravat, and their entire company of modernists* – have legalized and gone against this solid unanimous view on the prohibition of animate picture-making. Under the Shaitaani guise of 'difference of opinion', these characters actually belong to the International Clan of Baatil "scholars" who are at pains to water down the Genuine Islam and to introduce an Americanized and Westernized Islam, which boils down to a Dajjalized Islam, in preparation for the advent of Dajjal. Thus, when Dajjal makes his appearance, Islam will already be Dajjalized by the efforts of these International Clan of Baatil "scholars", thus breaking the True Genuine and Solid Islamic Spirit within the hearts of the believers who in turn, will fall hook line and sinker to the traps of Dajjal, right into Kufr. May Allah Ta'ala protect us and every Ummati, Aameen. Remember, there will always be a group of this Ummah who will be on the Haq, as promised in the Hadith Shareef.

There is no need to produce the Fataawa which are packed and backed with solid Shari'i proofs regarding the Hurmat (prohibition) of picture-making. As stated, under the Shaitaani guise of 'difference of opinion' did these modern-scholars appear on TV, pose for pictures and videos, seat themselves comfortably in Dajjal's office (ITV studio) with a strange female without any regard for even an indication of Hijaab. Whereas the reality is that there is NO, absolutely NO

difference of opinion. This is an Americanized, poisonous bait and a ploy taught to them by Shaitaan to hoodwink the blind into the trap of ultimately Dajjalizing Islam. A major key to open the door to the Dajjalizing of Islam, is with the legalizing of photography.

The South African modern minded scholars are at pains to legalize animate picture-making, to such an extent, that they have (mis)used and tainted the entire name of Seerah, in their mock Seerah Jalsahs, just to utter a load of rubbish in these Jalsahs, camouflaged in quoting ‘long-long’ Arabic texts, Kitaab names and similar other tactics. The rubbish they utter is in simple terms their attempt to legalize animate picture making. Imagine, a so-called “Mufti” of the Seerah Jalsah’s clan of modernists, (mis)uses his knowledge of Ifta, to distance the Makhlooq (Muslims) from Khaaliq (Allah Ta’ala). How utterly sad!

Whereas the objective of a proper Mufti, a Mufti of Haq, is the total opposite. A Mufti is supposed to offer Fatawa in which there will be Taqwa, by virtue of which he will link Makhlooq to Khaaliq!

They have distorted the Ahaadith – *the meaning of the Ahaadith* – in their Dajjali attempt of legalizing photography. They have twisted the views and words of the Fuqaha, or have shun them totally aside, in their Dajjali attempt of legalizing ALL picture-making. Thus, photos and videos are key tools in the life and mission of modernists and liberal-minded speakers.

Therefore, the moment any orator, liberal speaker, imported modernist or scholars of Baatil are known to either endorse, appear happily, pose willingly, etc. for photos and videos, should raise ALL Imaani red flags and should stop any Muslim from following such a chap.

Many of the TV-celebrity scholars of today were the very same ones who were outspoken, or who would discourage TV in yesteryears. Their Asaatizah – *some of whom were Great Luminaries who have already passed on, and some of whom are alive to this day* – were/are against all animate picture making.

Lastly, the major Darul-Ulooms have agreed upon the Hurmat of appearing/watching TV. Obviously, this will mean ALL animate pictures, videos and any similar content on whatever platform it may be such as You-Tube, Netflix, Tik-Tok, Instagram, Facebook, etc., etc., etc. Remember, these Darul-Ulooms have senior Ulama as Principals and many senior, experienced and extremely Allah-Waala Asaatizah who are teaching the Shari’at, running the Darul-Iftas and compiling Kitaabs for decades on end. These Madaaris are home to thousands of students not only from South Africa or Africa, but throughout the world! Students flock to some of the doors of many of these Madaaris in South Africa. Truly, the view and Fatwas of such headquarters to which thousands flock to from throughout the world, hundreds graduate as Ulama annually and hundreds of Great Ulama with their Ikhlaas, experience, dedication and sacrifices offer their Khidmat at, must truly be worth following!

Thus we reproduce the following unanimous Fatwa of these major Darul-Ulooms of South Africa, which was issued at a time when the Baatil scholars of JUSA, UUCSA, Radio Izzlam, etc. marched towards the Dajjali office – *TV studios, to appear on TV!* This unanimous viewpoint stands as a witness against every second these celebrity scholars appear on TV. Thus, these Baatil scholars are brazenly going against the grain and fibre of the unanimous Fatwa of the senior Ulama of South Africa. Thus, they are the ones causing disunity in our country! And then, to add insult to injury, their inviting Mr Omar Sulaiman who shares a similar Haraam regard for appearing on videos, is another black spot on their names!

THE UNANIMOUS FATWA OF THE DARUL-ULOOMS OF SOUTH AFRICA:

Bismillaahir Rahmaanir Raheem Hamidaw wa Musallien wa Musallima

Joint Statement regarding the viewing and usage of TV for propagation purposes

The following Darul Ulooms are of the view that it is impermissible to watch television even if the content of the programme is Islamic. They also firmly believe that using the television for the purpose of propagating Islam will bring more harm than good in its wake.

- Darul Uloom Azaadville (c/o Maulana Abdul Hamid Is'haq Sahib)
- Darul Uloom Zakariyya (c/o Maulana Shabbir Saloojee Sahib)
- Darul-Uloom Abubakr, Port Elizabeth(c/o Mufti Siraj Desai Sahib)
- Darul Uloom Newcastle (c/o Maulana Ismail Akoo Sahib)
- Madrasah Taleemuddeen, Isipingo Beach, (c/o Mufti Ebrahim Salejee Sahib)
- Madrasah Inaamiyyah, Camperdown, (c/o Maulana Mahmood Madani Sahib)
- Jameah Mahmoodiyah, Springs (c/o Mufti Ismail Abdur Rahim Sahib)
- Madrasah Ashraful Uloom, De Deur (c/o Mufti Hashim Boda Sahib)

In view of these negative and harmful consequences, the Darul Ulooms urge one and all to totally refrain from watching any programmes of whatever nature on television. Instead resort to the traditional methods of acquiring Deen, from the Ulama, Mashaikh, Madaaris, by participating in the activities of the Tabligh Jamaat, etc.

To conclude, we reproduce the statement of a great luminary of the recent past, Hazrat Allamah Yusuf Binnori rahmatullah alaih. He said: "Allah Ta'ala has not made us mukallaf (duty bound) to use any and every means possible, in order to bring people onto Deen. Yes, we have most definitely been made mukallaf (duty bound) to use the various permissible means and methods of propagating Deen at our disposal. Together with commanding us to propagate and spread Deen, Islam has shown us the method and aadaab (etiquette) of propagating Deen as well. We are mukallaf (duty bound) to propagate Deen, but within the confines of those methods and aadaab. We will extend our heart and soul for those who are prepared to listen to our Da'wah through the correct and permissible means, but as for those who are only prepared to listen to our Da'wah if it is done via those means and methods which are not permissible, like videos and films, then we are ma'zoor (excused) from conveying the message to such persons in such a manner." [Adapted from Ulama-e-deoband kâ aakhree lamhaat pg.170/171]

(End of the joint statement)

Read the above unanimous stance of the major Darul-Ulooms of South Africa over and over again, and then ask yourself as to which group of so-called scholars are going against the senior Ulama of South Africa.

(To be continued, Insha Allah)