



Custodians of the Haq

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The Haq Sounds Like Hate To Those Who Hate The Haq

"Speak the Haq even if it is bitter" (Hadith)

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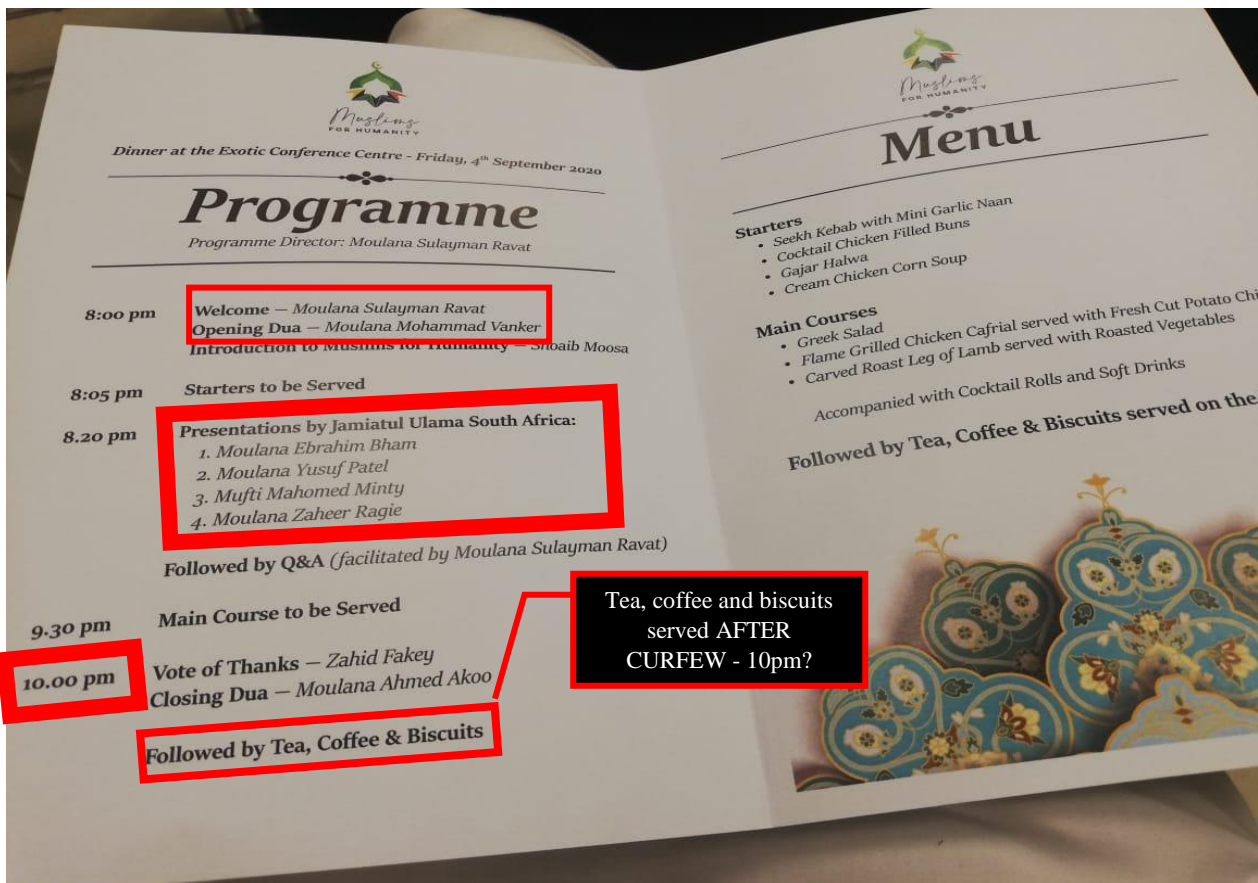
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More Disgrace Befalls JUSA And Co!

JUSA's Dinner VS 10pm Curfew

An angry brother sent the following picture and his short writing to us:

*JUSA! Is this what you stand for? Shut the Masjids, but dine until late at night! Where's the stress you'll put for social distancing in the Musjids compared to this dining event of yours? Where's the emphasize of wearing of masks like how you stress for it in the Musjids compared to in this dinner event of yours? Did you'll obey curfew of 10pm despite the vote of thanks was only scheduled for 10pm? So the government whom you'll show that you are very good citizens of SA by not wanting to break lockdown rules when you **OPPOSED** in April the Masjid court-case, yet in the name of food you'll seem to have **DISOBEYED** the government's lockdown rule of 10pm curfew!! Shame on you!*



Another brother forwarded to us the following message:

COVID DOESN'T ENTER A CONFERENCE CENTRE!!

Covid-19 laws and regulations only apply to the Masajid!

Bayaans are cancelled, Tabligh programmes are cancelled, Sunnah Salaah in the Masjid is prohibited. Jumu'ah is concluded in 10 minutes.

But to dine lavishly, while millions are starving, that too in the name of 'social work', for hours is totally fine.

If the final programme was at 10pm, the function was in violation with the curfew, wonder if our friends at SAMNET will be laying a complaint with the MEC.

So was there 2 metre distancing throughout the function? Was each attendee given their own table with their own food? If not, did they use the same utensils to dish out? Were the utensils sanitised each time an attendee dished out food?

Did each attendee bring his own table cloth and seat cover as is the regulation in the Masajid to bring along Musallas?

Was masking adhered to at all times besides when eating?

Why were printed programme details given out? What if it's the cause of the virus spreading? They emptied our Masjid shelves of the Qur'aan, but print out menus and programme details for distribution?

Were the toilets at the centre sealed off? If not, could it be a cause of the virus spreading? They closed the ablution facilities at our Masajid!

So the 'VIPs' can attend functions that are in contrast of the lockdown regulations, but the general public can't perform Sunnah Salaah in the Masajid, can't recite Qur'aan, can't spend more than 15 minutes at a time in the houses of Allah Ta'ala!

Will this function be termed as negligence according to the foreign Mufti they quoted?

Will the Ummah still not see the Double standards?
They need to be held to account.

Surah Al-Baqara, Verse 114:

وَمَنْ أَظْلَمُ مِمَّنْ مَنَعَ مَسَاجِدَ اللَّهِ أَنْ يُذَكَّرَ فِيهَا اسْمُهُ وَسَعَىٰ فِي خَرَابِهَا أُولَٰئِكَ مَا كَانَ لَهُمْ أَنْ يَدْخُلُوهَا إِلَّا خَائِفِينَ لَهُمْ فِي الدُّنْيَا خِزْيٌ وَلَهُمْ فِي الْآخِرَةِ عَذَابٌ عَظِيمٌ

“And who is more unjust than those who forbid that Allah's Name be glorified and mentioned much (i.e. prayers and invocations, etc.) in Allah's Masajid and strive for their ruin? It was not fitting that such should themselves enter them (Allah's Masajid) except in fear. For them there is disgrace in this world, and they will have a great torment in the Hereafter.”

(End of the brother's message)

May Allah Ta'ala open the eyes of the Ummah of this country to let us see the true, real and ugly colours of the government-puppets modern-thinking 'Ulama', Aameen. The above is enough for you to choose who to follow and to let you know as to which Ulama are on the Haq and which are on Baatil! Indeed, the deviated 'Ulama' were more feared by Nabi (Sallallahu alaihi wasallam) than Dajjal!