



# Custodians of the Haq

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The Haq Sounds Like Hate To Those Who Hate The Haq  
"Speak the Haq even if it is bitter" (Hadith)

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## MJC AND JAMIAT FORDSBURG'S HARAAM MOTSEPE INTER-FAITH MEETING

"What! Are you searching honour from them. Verily all Izzat (Honour) belongs to only Allah." (Nisaa, Aayat 139)

"Whoever seeks a religion other than Islam, never ever will it be accepted from him. And in the Aakhirat he will be among the losers." (Aal-Imran, Aayat 85)

In their Tweet, the MJC advertised their HARAAM-KUFR-INTERFAITH MEETING which was to be held on 28 August 2019 in the following words:

***"The Muslim Judicial Council (MJC SA) President, Shaykh Irafaan Abrahams and 1st Deputy President, MIn Abdul Khaliq Ebrahim Allie are attending an inter-faith meeting with the Motsepe Foundation in Sandton."***

**Our comment:** Firstly, an interfaith meeting is a den in which **Kufr, Shirk, Atheism and Polytheism** are dinned into the ears of the audience and religious leaders. Hence, it is utterly regretful to note of the participation of MJC and Bham's JUSA at such an un-Islamic and de-Imaanizing venue.

Also, at an interfaith meeting, religious leaders – **which comprise generally of Pundits, Rabbis, Bishops and Priests** – speak in respect of each of their religions. **NO RELIGIOUS LEADER** is allowed to question, debate or explain why his religion is the True religion during an interfaith meeting.

Therefore, for any Muslim - leave alone Moulana, Imaam, Shaykh or Mufti, to be present at an interfaith meeting, will definitely leave that gathering with an extremely weak state of Imaani health. His Imaan will definitely become paralyzed and will suffer a 'cancer' as a result of all the filth of Kufr and Shirk which were dinned in his ears, and ingested into his Rooh (soul).

The Qur'aan Majeed informs us:

**“Verily for you (O Mu’mineen!) there is a beautiful pattern (i.e. example) in Ibraaheem and in those with him. (Remember and reflect!When they said to their nation (of mushrikeen): ‘Verily, we are free of you and of the (idols) which you worship besides Allah. We reject you. Animosity and hatred have become established between us and you (mushrikeen) forever. (This animosity with you will remain) until you believe in the One Allah.....”** (Al-Mumtahinah, Aayat 4)

Emphasising the uncompromising Attitude of Tauheed of Nabi Ibraaheem (Alaihis salaam), the Qur'aan Majeed says:

**“Verily, for you in them (Nabi Ibraaheem and his followers) there is a beautiful pattern, for those who have hope (of meeting) Allah and of the Last Day. Whoever turns away (from this Beautiful Pattern, should know that) Allah is Independent, The Most Praiseworthy.”** (Al-Mumtahinah, Aayat 6)

There was not the slightest vestige of compromise or participation with kufr and shirk by Nabi Ibraaheem (Alaihis salaam) and his followers. The Qur'aan Majeed commands us to follow this Beautiful Path of Tauheed adopted by Hadhrat Ibraaheem (Alaihis salaam). As for compromise and co-operation with Mushrikeen and Kuffaar on a religious platform, Hadhrat Ibraaheem (Alaihis salaam) vociferously declared:

**“What! Do you see (i.e. do you not understand) that (the idols) you are worshipping – you and your forefathers? Verily they are my enemies, except Allah (Who is my Friend).”** (Ash-Shu'raa, Aayat 76/ 77)

This is the conduct Allah Ta'ala commands Muslims to observe. It is the Beautiful Conduct of Nabi Ibraaheem (Alaihis salaam) and of Rasulallah (Sallallahu alayhi wasallam). When the Mushrikeen of Makkah sought to compromise with Rasulallah (Sallallahu alayhi wasallam), they proposed interfaith co-operation. Their only request was for Rasulallah (Sallallahu alayhi wasallam) to refrain from speaking pejoratively of their 'gods'.

Outrightly rejecting such compromise of the Haqq, Rasulallah (Sallallahu alayhi wasallam) said: **“If you place the sun in my right hand and the moon in my left hand, I shall not desist from proclaiming Tauheed.”**

Unity on the basis of a compromise between Haqq and Baatil – Imaan and Kufr – is a total impossibility for the Mu'mineen.

To worsen the situation, the MJC wrote at the end of their Tweet:

***“The MJC and JUSA are representing the Muslim Community.”***

**Our comment:** Indeed, this needs to be taken seriously. Did this MJC and their JUSA - better known as Jamiat of Fordsburg - chaps take consent from every Muslim Ummati in SA to represent them at a **HARAAM KUFR INTERFAITH** meeting? If yes, we would like to see the stats.

We - Jamiatul-Ulama Western Cape; Jamiatul-Ulama Northern Cape, Jamiatul Ulama Johannesburg and Custodians of the Haq - have received **NO** letter for permission by these chaps who claim to be 'Ulama' and 'Shaykhs' to represent us at their **HARAAM KUFR INTERFAITH** meeting!

Did these MJC and the so-called JUSA chaps go to all the Darul-Ulooms in SA and ask for their consent to represent them at a **HARAAM KUFR INTERFAITH** meeting? If yes, did the Darul-Ulooms give them permission? We would like to see the stats.

Did these MJC and the so-called JUSA fellows go to the Muftis of SA like Mufti AK Hoosen, Mufti Ebrahim Salejee, Mufti M. Saeed Motara, etc. and other senior Ulama like Moulana Daya, Moulana Abdul Hameed, Moulana Shabeer Salojee, Moulana Dawood Seedat, etc., who operate from their respective platforms and ask (did the MJC - JUSA chaps ask) their permission to represent them at their **HARAAM KUFR INTERFAITH** meeting?

Did these MJC and Bham's JUSA fellows go to the other Ulama organizations like 'The Majlisul-Ulama', and ask their permission to represent them and others at their **HARAAM KUFR INTERFAITH** meeting? If yes, we know The Majlis will **NEVER** give them permission, to the contrary, we demand them to make public the reply they got from The Majlis.

So how did they make such a **Great Blatant Slander** that they are representing the Muslim Community of SA?

سُبْحَانَكَ هَذَا بُهْتَانٌ عَظِيمٌ

**“Allah is Pure! This is an atrocious slander.”**

If - hypothetically speaking - the MJC and JUSA fellows asked our permission to represent them at such a filthy meeting of Kufr and Shirk, we would have refused wholeheartedly.

Indeed, there will be many others who will blankly refuse to be represented by them!

**INTERFAITH MEETINGS ARE HARAAM!**

**MJC AND JUSA DO NOT REPRESENT THE MUSLIM  
COMMUNITY OF SA!**

**THERE ARE TOO MANY ACTIVITIES OF THEIRS WHICH WE  
AND MANY SENIOR ULAMA-E-HAQ DON'T AGREE WITH!**

**MJC AND JUSA (of Ebrahim Bham) COMPRISE OF PEOPLE WHO  
ARE DESTROYING THE DEEN OF ISLAAM IN SA! YES, THEY  
REPRESENT THE DEVIATED AND MODERNISED MOLVIS AND  
SHAYKS IN HARAAM VENUES AND MEETINGS!!!!**

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