



Custodians of the Haq

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The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

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Jamiat Fordsburg’s Secretary General And ALL SHUTTERS Of The Masaajid Should Be The LAST To Speak!

They should NOT be given ANY credit! Their ‘efforts’ were to SHUT the Masaajid 5 days before lockdown!

In the court case – about 6 weeks ago, this same band entered the court as the confirmed ‘friends of the Kuffar’ to convince the judge that the Masaajid should remain SHUT in order to ‘preserve life’ since Jamaat Salaah in the Masjid is NOT obligatory!

Don’t be duped into believing that Fordsburg Jamiat’s secretary or uucsa made an ‘effort’ to open the Masaajid! No! Never! They made a Shaitaani effort to SHUT the Masaajid and they OPPOSED the opening of the Masaajid in the court! They deserve NO credit! Yes, the Ulama-e-Haq, the Applicants, the thousands of Muslims that signed the petition and the hundreds of thousands who made Du’a to reopen our Masaajid should be given ALL the credit!

Until uucsa, Fordsburg Jamiat, MJC and others DON’T make a public Taubah and issue a public statement saying they were WRONG in SHUTTING the Masaajid, no Muslim should listen to their interviews in which they are trying to gain the limelight with their gloating, bloating and boasting!

They should remain SILENT, very SILENT in this issue since in the court case they made it clear that they were AGAINST the OPENING of the Masaajid. Among their views were that the Masaajid are *super-spreaders* of the virus and that the Fardh Salaah in the Masjid is NOT obligatory! Thus, this same company of Masjid SHUTTERS and HATERS should

remain firm on their '*preservation of life*' hype and fuss they made in court, and remain silent on this issue as they never play any positive role at all!

But, Alas! Fordsburg Jamiat's 'secretary general' has already shown and exposed his and his company's – the Masjid HATERS AND SHUTTERS – true colours (again) of *somersaults* in his interview/s after the president said religious places can be open with restrictions. Insha Allah, we shall issue more articles exposing the somersaults of Fordsburg Jamiat's Moolana Bham, uucsa and others so that **Muslims interested in the Haq** are NOT duped by their tricks.

Alhamdulillah, an audio clip of a Mu'min professional (a NON-AALIM) is gone viral on some social media platforms refuting the 'big noise' of Bham on this issue. We will publish the transcript of it as well, Insha Allah.

It is heartening to see how NON-ULAMA, who apply their Imaani-brains are rightly guided in this simple matter. Otherwise, we have 'Muslim' professionals and others who are totally misguided by the open wrongs propagated by Fordsburg Jamiat, the friends of the Kuffar, viz. uucsa-ducsa and MJC, as well as others.

In his interview, Bham quoted Aayaat of the Qur'an Majeed which speak about the hearts finding peace in the Remembrance of Allah Ta'ala – to show the importance of Salaah and remembering Allah – by which he 'welcomes' the permission granted by his buddies – the government, in whose good books he and his band forever try to remain and whom they forever try to keep 'happy'. In this regard, we have the following two points to make:

1. The same Aayat you quoted (O Bham), existed even during the court case!
2. So why didn't you quote this Aayat then and say we welcome the court case of the Applicants seeking legal concession to open the Masaajid?

Then, Bham goes on and says that while the remembrance of the Allah can be done individually, in the homes and in solitude, there is a certain degree of importance and emphasis in a congregation. This is nothing but a somersault, a blatant U-turn and a statement of pure 'damage control'! In this regard, we have the following points to make:

1. By disdaining the innumerable chapters, books and the Ahaadith on the virtues of Jamaat Salaah, Moolana Bham says, 'certain degree of importance...' Indeed, he has treated Jamaat Salaah lightly, very lightly!
2. One can gauge from the Hadith in which Nabi (Sallallahu alaihi wasallam) under an oath expressed his wish to burn the homes of those men who are performing their Salaah at home, as to how 'lightly' Bham has denigrated Jamaat Salaah by saying 'certain degree'. No, this Hadith doesn't show 'certain degree' of importance Jamaat Salaah has! This Hadith displays the highest degree of the importance of Jamaat Salaah!
3. If there is importance of congregational prayer, then why were you in the forefront of proving in your panel discussion with doctors on Radio 'Izlam' that the Masaajid should NOT be opened?

(To be continued, Insha Allah)