



# Custodians of the Haq

## Amr-bil-Ma'roof Nahi-anil-Munkar

The Haq Sounds Like Hate To Those Who Hate The Haq

"Speak the Haq even if it is bitter" (Hadith)



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## Musallis Of A Countryside Town

### 'Encouraged' To Read Salaah In The School

*"The reward of Salaah in Jamaat is twenty five times more than Salaah in one's house or in the market / shop (alone). And this is because if he performs Wudhu and does it perfectly, and then proceeds to the Masjid solely for Salaah, then for every step he takes, he is raised by one stage and one sin is erased..." (Bukhari Shareef)*

We have seen a message showing how de-Imaanized a group of so-called 'Ulama' that are part of JUSA, UUCSA and SANHA, in a small countryside town are. This is expected, since UUCSA-JUSA called for the **CLOSURE** of the Masaajid and **OPPOSED** the Masjid court case! The 'Muslim Jamaat' of the town regularly sends out community messages to the Musallis in which they un-Islamically 'encourage' Musallis to go to the local / nearby so-called 'Muslim' school where arrangements have been made for Jamaat Salaah.

This is utterly disgraceful and a betrayal of every letter of so-called knowledge the 'Ulama' of the town have studied. They truly don't have their priorities right. Perhaps the Haraam chickens and pork products which they approve as 'Halaal' with their misleading logos have prevented their Imaani-Aql (intellect) to function correctly. These are the effects of Haraam!

While checkers, Pick n Pay and huge malls are operating absolutely normally in the sense of there being no real instances heard of where customers are huffed away by 'arrogant' managers of the mall and stores, only Masaajid suddenly have to 'take precautions' where Jaahil Trustees together with their bought-out scholars for dollars are hell-bent on shoving the anti-Shari'ee laws of atheists down the throats of the Musallis of their small town.

How can a school – **a breeding ground of atheism, Be-Pardaghee (immodesty and Zina) and Hijaableness** – ever be hallucinated to be a venue for Salaah with Jamaat in the presence of a well established Masjid? May the Trustees, the deviated and misguided scholars and all their donors hang their heads in shame! Most importantly, may Allah open their eyes before it is too late, Aameen.

Musallis that are faced with this or a similar oppressive call with Shaitaani-flavoured 'encouragements' of abandoning the Masjid, should work hard to establish a Musallah (Jamaat Khanah) in their community. Don't worry of numbers! If you have 5 Musallis, make Shukr. At least your Jumu'ah will be sorted out! We have heard of Musallis taking this route in areas where their local Masjid is influenced by UUCSA-JUSA, **the same so-called 'Ulama' that OPPOSED the Masjid court case, last year.** Alhamdulillah, these Musallahs are booming with success!

Insha Allah, we shall explain this issue in a booklet.