



Custodians of the Haq

Amr-bil-Ma'roof Nahi-anil-Munkar



The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

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Government’s Anti-Church Approach, Says Pastor – May Allah Give Him Hidaayat

“If You Want To Pray, They (the Government) Say 50, But To Vaccinate They Say 500!!!”

“Why Double Standards?!”

“Is That Fair!? Is That Fair!? That Is NOT Fair! That Is An Anti-Church Approach!”

“I’m here to declare! No government has the right to say to the church, ‘Welcome these (vaccinated) people, and don’t welcome others.’”

Will Our Muslim Activists, Journalists, Mulanas And Friends Of The Court Take Action Or Objection Against The Above Statements? Will They Blacken The Name Of Churches? Will They Report The Pastor? Or, Does Blackening Names And Reporting Only Works For Ulama-e-Haq And Mu’minoan?

Nabi (Sallallahu alaihi wasallam) said, “The word of wisdom is the lost property of the believer. Wherever he finds it, he is most deserving of it.” (Tirmizi Shareef)

The following is a message of a Pastor which was forwarded to us. We have reproduced it here with our comments in brackets, in a different font and our acronym ‘COH’ written at the end. The question is really troubling as to whether the pastor and crowd supporting him had any threats, lawyer’s letters sent, were reported to the authorities, or had their church and their names blackened by fellow Christians – journalists, activists, anti-church pastors, etc.?

In the comments of this report on the internet, almost all Christians voiced their full support for churches to open and operate at 100% capacity, etc. Yet, when it comes to Muslims taking legal ways to do the same – *Muslims going to court last year to ask for the Masaajid to reopen the legal way* – then unfortunately, Mulanas turned out to be the biggest obstacle in this achievement. However, in everything there is good, hence, this made *Tameez* (distinction) in our communities to know better **‘who is who’**, Alhamdulillah!

THE PASTOR’S MESSAGE:

In that letter (a letter he was saying he received from the government – COH) **they are saying, they want partnership with churches. With this partnership, they want churches to bring together between 250 and 500 people, for vaccination.** (People in background saying ‘NO! NO! NO!’ – COH)

I am saying, they are saying in the letter, between 250 to 500 members must meet at the church, for vaccination. And yet, when it is the church that must meet, they don't allow 250, they don't allow 500. They say, ‘only 50’! (The Pastor has understood – just like how the ULAMA-E-HAQ are fully aware – the sinister agenda of the atheist government. He has also understood that this attitude of the atheist government is nothing but being anti-church, in fact, anti-religious. How then could MJC invite the same president of SA who is such an anti-religious figure to an Iftaar party and to allow him with ALL his Janaabat to stand in the Saff in Maghrib Salaah? Since he (the president) has shown to all that he is an agent of atheism – an anti-religious figure – which even a non-Muslim Pastor figured out, such invites and deeds of Muslim scholars paint a clear picture of themselves as to who they really are in the community, and they showed us where their priorities lie. Also, JUSA’s secretary had invited this same atheist gentleman who was then a deputy minister – in the year 2017 – to address Muslims with Imaan on our Important Day of Eid-ul-Fitr while a scholar was seated on the Mimbar. Imagine! An entire month of Ramadhaan which is generally taken advantage of to build-up on Taqwa, only to find that on the day of Eid which is a day when men go to the Eidgahs and on which Allah Ta’ala boasts to His Angels about them and make them witness that He has forgiven everyone of them, only to find oneself to be addressed at the Eidgah by an enemy of Allah – a politician, an atheist, an agent of the Dajjali ‘New World Order’! – COH)

Now I’m asking the question, ‘why double standards’? (The Pastor has raised his voice quite high and the crowd is cheering in support in the background – COH)

Why is the same church, in the same building, if you want to pray..., they say only 50, only 50. But, if you want to vaccinate, they say 500. IS THAT FAIR? IS THAT FAIR? (At this point, the crowd is heard cheering and the Pastor has raised his voice. The fact is that the anti-religious government doesn’t care much about worship and religion in this country, the same government in whose evil ‘good books’ Muslim scholars, activists, journalists and radio stations wish to remain. They are more concerned about jabbing and poking their citizens with the Shaitaani vaccines Dajjalized as ‘the cure for covid’. Even in the midst of the looting in Natal, the anti-religious president was heard to be more concerned of vaccination centres being disrupted in the looting, rather than the torching of factories, businesses, the loss of jobs, the risk of lives, etc. of his country. All

these are glaring signs of how 'concerned' and 'religious' our government is, yet our people still want to be in their 'good books'! – COH)

That is not fair! That is an anti-church approach! That is an anti-church approach! (100%, we agree with the Pastor's concern that the government has failed every religion by preferring a bogey jab and poke (vaccine) with no one taking any liability, to be the so-called cure for covid, and has slyly snatched away the freedom of religion by the illogical lockdown laws for religious places of worship in his country! Whereas, even the non-Muslims who are religious in their own way deem 'prayer' more effective than a poke of harmful ingredient. May Allah Ta'ala grant ALL such non-Muslims the Hidaayat to come into the most Beautiful Deen of Allah's Beloved Rasool (Sallallahu alaihi wasallam), Aameen. – COH)

The second thing..... I don't know how many of you have heard, that in Zimbabwe, churches have been instructed, that only those who have vaccinated, who got 2 shots, must be allowed in church. The rest must not be allowed in church. (While a rumour made its round that UUCSA – the anti-Masjid and anti-Shar'ee Laws' group of scholars – are in talks with the government to mandate the venom of Shaitaan's spit (vaccine) for entry to religious places of worship, they should open their Imaani eyes and read further what this non-Muslim Pastor is uttering. Indeed, the words and gumption he has in speaking the 'straight talk' is **our lost property** regarding which the Hadith mentioned in the start points towards! Instead of Muslims taking heed to our lost property spoken clearly in the following words of the Pastor, to the contrary, Muslim scholars (who are on Baatil) will rather dance to the Dajjali tones and tunes of the atheist-government. We shall not in the least bit be surprised to learn of such scholars' support for the call of Masaajid implementing the Dajjali law of 'no vaccine, no entry'. May Allah Ta'ala give them Hidaayat before that, or else they will suffer further disgrace – COH) As we were preparing this article, we learnt of some of these Mulanas (of Baatil and government) quoting the Aayat encouraging Amr bil Ma'roof AND Nahi anil Munkar (Aayat 110, Surah Aal-Imraan) in their poster promoting voting / elections. What connection does the purport of an Aayat which clearly addresses this Ummat – Ummati-e-Muhammad Sallallahu alaihi wasallam – have with voting in an elections based on Kufr laws and most if not all the candidates are atheists and agents of Shaitaan and Dajjal? While the second part of this Aayat is discarded by such scholars by ignoring **Nahi anil Munkar**, they deem this Aayat appropriate to suit their un-Islamic poster promoting un-Islamic voting. The Ulama-e-Haq have written books on why voting is impermissible. Not one paragraph of those books have been refuted by the scholars (of Baatil and government) thus far. Truly, this is the Divine Disgrace they are drowning further into due to several major offenses they have committed in the last 15 - 18 months. Until they don't make public Taubah and issue a clarity, we are afraid, they will keep on suffering this Divine Disgrace (refer to Surah Baqarah, Aayat 114 to know more). And if Hidaayat is not meant for them, then may Allah Ta'ala remove their support and position from the face of the earth, Aameen. Truly, such Mulanas should introspect and ask, 'Is our work and effort pleasing Allah's Rasool (Sallallahu alaihi wasallam) or not? – COH)

I'm here to declare - government - no government, has the right to say to the church, 'welcome these people, and don't welcome others.'..... No government has the right! No government has the right! *(The crowd is cheering and going wild in support of this statement of the Pastor. Let us ask ourselves that if these words were spoken in public by an Aalim of the Haq, would we support him or (rather) report him to the authorities, lawyers and police? Would we rather have wished that he had not uttered such words, as he is a religious man interfering in the health department's work. Brother! Deen is in everything! Even in our driving, living, shopping, dealings and simply, in everything. Deen has to be obeyed first. Therefore, even in our health, Deen takes preference to what the rest may have got to say. Thus, such an Aalim will be 100% right in terms of Allah Ta'ala and His Rasool to suggest otherwise, or to at least caution people from certain sinister medical treatments made available so suddenly and offered free of charge all around the country, etc. The Pastor's last repeated statement is totally correct as well. No government, in fact, no Imaam, Trustee, Mufti or simply ANYONE has any right to prevent a Baaligh, sane Muslim male to enter the House of Allah Ta'ala or from discharging any act of Ibaadat. The Qur'an Majeed is also absolutely clear in this regard, "It is not (proper) for any Mu'min man or woman to exercise any choice in their affairs (contrary to Allah's Commands concerning a particular matter). The one who disobeys Allah and His Rasool (Sallallahu alaihi wasallam) has certainly deviated in a clear manner." (Ahzaab, Aayat 36) - COH)*

The church ... must receive whoever comes. *(With this we understand that the Pastor subscribes to the view that there should NOT be a silly rule such as 'no vaccine passport – dompas, no entry', etc. While the Pastor spoke on behalf of his churches, Allah's Masaajid enjoy far more greater entry to every Muslim male. Just two years ago, on the public day called 'heritage day' which is on the 24th September, over 44 Masaajid entertained Haraam 'Mosque Open Days' in which Kuffar – men and women – in Janaabat, Haidh and mini-skirts were allowed entry into Allah's Houses without much problem. Ironically, among the promoters of those Haraam open days were the same scholars who have showed their true colours in the past 15 – 18 months. They allowed their local Masjid to be turned into a museum on heritage day, and were the same ones who went to court NOT to allow PAAK Muslims with WUZU and GHUSL to enter Allah's House to make Ibaadat, Salaah and Zikr, etc. We hope such modern-scholars take heed and feel embarrassed if they have a hand in implementing such Dajjali laws, i.e. the law of 'no vaccine, no entry' – COH)*

If we allow – if we allow, government to continue with what they are doing they will tell South African churches you must only have these people who have been vaccinated, others don't allow them in the church. *(In our case – Islamic case – unfortunately, scholars, journalists, activists and other similar modernised and secularised men parading with Muslim names will be the ones having such suggestions or supporting such Dajjali ideas like 'no vaccine, no entry', etc. We have seen this in the stupid protocols already! More than what the authorities and atheists said and implemented, Muslims, Trustees, Imaams and Jamiats aligned towards modernism and secularism were the ones enforcing with diligence the Shaitaani / Dajjali silly and stupid protocols which bulldozes, rips apart and completely disunites the Ummah. And yet, their men with poisonous sweet-talks and Arabic fluency as a back-up, claim otherwise by either*

stating directly or hinting that those who are calling for other ways besides the protocols given by the 'experts' (atheists and modernists), are disuniting the Ummah – COH)

And we are saying we will never allow that to happen... I'm saying, we will never allow that to happen. Not here in South Africa! It will not happen here...

(While the Pastor made his view clear, we wonder if the Ulama-e-Government will follow suit? We also wonder if the Ulama-e-Government will take heed and come to their senses? In other topics they are able to quote Ahaadith or the saying of the Akaabireen to back-up their points, why don't they use the Hadith we quoted at the beginning of this article to accept that this statement of the Pasto is actually OUR LOST property and we need to echo this statement by enforcing what the Pastor is saying, viz. IT WILL NEVER HAPPEN HERE IN SOUTH AFRICA – COH)

Even to our churches, we say whosoever may come, the young, the old, the sick, the well (healthy), in our churches, whoso ever who will, may come... *(To the contrary, our Mutawallis who are perhaps the followers of the wrong group of Ulama, or who simply are too modern to digest Islamic Laws were the ones preventing the sick and the old from attending the Masjid. Also, other Ulama-e-Government's statements made it abundantly clear that 'if you have symptoms, don't attend the Masjid' – 'If you over 60, stay at home' – Astaghfirullah! Is the Masjid our father's house that we stop who we want and allow who we want? The old uncle who was a dedicated Musalli, and who in many Salaahs outdid many of us, in the sense that he was there well prior to Jamaat time, reading ALL his Sunnats before Fardh and after Fardh together with ALL Nawaafil. He is the first one in the Masjid and last one out of the Masjid. And the enforced law of Mutawallis, Imaams and scholars who have befriended the government's laws over Allah's Laws have guts and audacity to bar such dedicated and pious souls from the Masaajid? We should fear Allah's Azaab to have struck us long ago! Hardly do such old uncles miss Rakaats, unlike many of us and even students of Darul-Ulooms (who frequently miss Rakaats and Jamaat Salaah). Hardly do these old uncles miss Takbeer-e-Ula, unlike some of us who miss Takbeer-e-Ula habitually – COH)*

May Allah Ta'ala grant the Pastor Hidaayat to accept Islam, Aameen.

May Allah Ta'ala grant us and all our learned scholars – even the ones who have preferred government's laws over Islamic Laws – the Hidaayat to accept ALL the Laws of the Shari'ah, Aameen.