



Custodians of the Haq

Amr-bil-Ma'roof Nahi-anil-Munkar



The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

E-mail address: amrbilmaroof@custodiansofthehaq.co.za

www.custodiansofthehaq.co.za

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The Interfaith Meeting Of

UUCSA

Re: President meets religious leaders

In their 1-page – *this time signed by their ‘found’ secretary (who was ‘lost’ in their previous two unsigned statements)* – uucsa confirms and shows the Muslims in clear words their close-ties (Ta’alluq), friendship and relationship with the KUFFAR and their bishops, pundits, gurus and priests, while by the same token, confirm their ENMITY for ALLAH, the Mu’mineen, the Ulama-e-Haq and the entire Qur’an Majeed – which repeatedly pleads to us NOT to adopt the friendship of the Kuffar!

In their statement, a display is made of nothing but that of both, remaining in the good books of the government who they ever try to please, as well as to pull wool over the eyes of the Muslim laymen into making them think that uucsa is doing ‘great’ work in ‘trying’ to opening the Masaajid.

Lo and behold! As per the messages we receive from the public, Muslims are no fools to be hoodwinked in terms of this Masjid Shutting issue – the issue in which uucsa, Karan, Bham, etc. played a huge Shaitaani role not to only SHUT the Masaajid BEFORE lockdown, but to keep the Masaajid SHUT despite a group of Applicants that headed to the court to seek legal leeway – who had the backing of hundreds of Ulama-e-Haq and the MAJOR Darul-Ulooms of South Africa!

Yes, uucsa opposed this court case, thereby rendering them as the friends of the Kuffar, Enemies of Allah and perpetrators of Baatil! This court case was the perfect yardstick to gauge which people parading with the titles of ‘Moulana’ or ‘Mufti’ are real and genuine Heirs of the Prophets!

The court case issue branded ALL Ulama, Masjids and every layman who signed the petition and supported the Applicants as the Ahl-e-Haq (men of Haq), while ALL those

lawyers, doctors, experts and a group of Ulama as Ahl-e-Baatil (men of falsehood who hate the Masaajid) who opposed the court case to open the Masaajid.

Even uucsa was demolished due to this court case! Two of their own members DISAGREED at their going to the court as ‘friends of the court’, i.e. friends of the Kuffar, Enemies of Allah! This was the start of the end of uucsa! Since then, uucsa, instead of ‘united’ ulama council of SA, have become ‘disunited’ ulama council of SA – ducsa!

In the court case issue, among the arguments uucsa harped on was ‘preservation of life’! Their ‘reason’ for OPPOSING the opening of the Masaajid was that going to the Masjid would cause the SPREAD of the virus, which will KILL people! Hence, life will NOT be preserved!

Now, O UUCSA! What happened to the ‘preservation’ hype of yours? Recently, we have seen an increase in the numbers of daily infections! You are supposed to remain even more firm on this CALL and BELIEF of yours – preservation of life!

However, if uucsa do remain firm on this call of theirs – i.e. preservation of life, then they will be acting against the call of their human masters whom they ever please and ever fear – i.e. government and politicians of this world, those with whom they mingle more often with than sitting in the company of the Ulama-e-Haq! Hence, if they remain on what they had harped, their Ta’alluq (relation) with this human government may be jeopardised, since the government have now focussed on reopening the schools. Perhaps the close-ties and ‘advantages’ they ‘enjoy’ from government in terms of their travels, etc. would be seized if they don’t ‘dance’ to the ‘tune’ of their masters?

Since the ‘tune’ of their (uucsa) masters a few weeks ago was to keep religious gatherings closed, it suited uucsa the most to be vocal on keeping the Masaajid SHUT during that time. Now, the government and others are discussing the reopening of the schools, etc. This shows the ‘tune’ of the government is now to reopen some places of gatherings (like schools). Hence, uucsa now ‘plays’ part to this as well since it suits them best in the sense that they are not opposing the ‘wish’ of any of their masters – government, etc.

Our advice to the Muslims of SA is that they should NOT become confused in these Shaitaani tricks of uucsa, Bham’s ‘Jamiat’, Radio ‘Izlam’ (**which BLOCKS the Twitter accounts of those who reply to it with the bitter Haq**), and others of their ilk!

Many Muslims, yes, many Muslims (we are saying this with emphasis because we are aware of this) have made up their minds not to support any of these groups with any Zakaat, Lillah, Fitrah, Fidyah, etc., Alhamdulillah. Such Muslims should continue NOT to support uucsa and their ilk!

Ignore these type of damage controlled statements of uucsa and their ilk!