



# Custodians of the Haq

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The Haq Sounds Like Hate To Those Who Hate The Haq

“Speak the Haq even if it is bitter” (Hadith)

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## UUCSA's Latest Damage-Control Statement Showing Their Numbers Rather Than Admitting Their Faults!

In uucsa's 21 May 2020 statement titled: *'The President Meets South Africa's Religious Leaders'*, which was signed by their *'found'* secretary general – Moolana Yusuf Patel, uucsa ends of the damage-control statement with the following point:

***“UUCSA is an umbrella body comprising nine affiliate members. It represents approximately 1500 Muslim Scholars. It has a national foot print across the nine provinces of South Africa.”***

**COMMENT:** For the benefit of Muslims who have seen through the real colours of uucsa, in that they (uucsa) preferred becoming the friends of the Kuffar and **OPPOSED** the opening of the Masaajid in court, we have the following points and questions to mention regarding the above claim of uucsa:

1. Uucsa's claim of being an umbrella body is false since in their court case in which they **OPPOSED** the opening of the Masaajid, **TWO** of their very same **NINE** affiliate members **DISAGREED** to partake in (JamiatKZN and Ulama Council EC)! What *'umbrella body'* are they speaking about when this is the reality of the matter? Hence, the acronym 'ducsa' suits them best which means *'disunited'* ulama council of SA.
2. How many of uucsa-ducsa's 1500 'Muslim scholars' are of the Ulama-e-Haq?
3. What are the names and contact details of their 1500 'Muslim' scholars? Kindly provide the Ummah this information; it will be handy for us.
4. Since uucsa-ducsa is known to be represented by just a handful of modern and liberal minded Molwis, it is hard, very hard to believe their figure of 1500 'Muslim' scholars!
5. The handful of Molwis we and the Ummah know that run the show of uucsa-ducsa are: *Bham, Karan, Yusuf Patel and Taliep*. The rest – or most – of their affiliate members appear to be used as 'rubber stamps', for uucsa's name to gain weight and to push their weight around.
6. The public history of these four men who run the show is not healthy, Islamically. What then can we expect the balance of the 1496 'Muslim' Scholars of uucsa-ducsa?
7. This statements of uucsa-ducsa shows their gaze is affixed on figures and numbers – the exact point the Qur'an Majeed points out to, i.e. majority is **NOT** the criterion!
8. The Qur'an Majeed says to Nabi (Sallallahu alaihi wasallam) that if he had to follow the 'majority' (the figures and numbers) on earth, he would be led astray!

9. Numbers, figures and counts mean nothing! Numbers and figures work out for non-Muslims in their voting systems, not for Muslims in matters of Haq and Baatil. This shows uucsa-ducsa's alignment to be on that or similar terms and understanding of the non-Muslims and non-Muslim governments!
10. In their count of 1500 'Muslim' scholars, did they include the Bidatis – Barelwis as well – since some of uucsa-ducsa's affiliates appear to be Bidati Ulama?
11. In their count of 1500 'Muslim' scholars, did they include the MJC Shaykhs as well? The same Shaykhs who 'certify' as 'Halaal' PORK and BACON, on a regular basis?
12. Since uucsa-ducsa's president – Taliep, was pro-Cape Accord (a Kufr Accord to regard the Kaafir Shi'as as Muslims), did uucsa-ducsa include the (Kaafir) Shi'a 'Scholars / Priests' in their figure of 1500, since they (the Kaafir Shi'as) seem to be regarded as 'Muslims' by the uucsa-ducsa crowd, based on their recent total **SILENCE** on the Shi'a issue?!
13. And if they regard the Kaafir Shi'as – haters of the Sahaabah – as 'Muslims', then they may just as well regard their (Kuffar) 'religious leaders' with whom they mingle very often, sometimes in cathedrals, other times in stadiums for Kufr interfaith meetings, as 'Muslims', and include them in their count of 1500 'Scholars'.
14. Can uucsa-ducsa issue a public statement denoting the exact work and duty of each of their 1500 'Muslims' scholars?
15. Remember, even if you have a BILLION non-Muslims on one side and JUST ONE man who believes in Allah on the other hand, the latter is more valuable than the former!
16. So, even if uucsa-ducsa may sound their 'majority' alarms, it doesn't change their Baatil to Haq! Baatil remains Baatil even if 1500, a million or a billion scholars are part of it!
17. When Nabi (Sallallahu alaihi wasallam) began preaching Islam, he was only one compared to the Kuffar who were far more than 1500! Yet, his work was accepted!
18. Like that, as long as there will remain just **ONE** human being – not 1500 'Muslim' scholars – who will say '*Allah, Allah, Allah*', Allah Ta'ala will NOT let the Final Hour Dawn! Imagine! Qiyaamat will NOT take place as long as there is JUST ONE human being saying '*Allah*', in comparison to the billions of other humans on earth!
19. The above points show us that numbers and quantity mean nothing if based on Baatil!
20. Like that, uucsa-ducsa is an organisation that perpetrates BAATIL, hence, even if they may consist of a million, it means nil!

**Don't be fooled by the damage-controlled statements of uucsa-ducsa! Baatil has a global footprint across the world, forget in just nine provinces!**

**It is really frightful to think of the understanding of Deen of uucsa's 1500 'Muslim scholars', based on uucsa's claim in court that Fardh Salaah with Jamaat in the Masjid is NOT obligatory!!! If this is their view on Fardh Salaah in the Masjid despite uucsa representing 1500 'Muslim scholars', then what to expect from uucsa in other Deeni related issues?**