



Custodians of the Haq

E-mail: admin@custodiansofthehaq.co.za

Website: www.custodiansofthehaq.co.za



BEWARE! ALERT!

The Deadly Thawaab - Consuming Disease And Sin Of Talking / Noise In The Masjid!

The Masaajid are the most beloved places on earth unto Allah Ta'ala, as mentioned in the Hadith. Yet, Muslims have turned the Masaajid – ESPECIALLY THE COURTYARD AND WUZU KHANAH SECTION – into a 'fish-market'! In these places, videos are downloaded and viewed, pictures are shared, Gheebat is made, voices are raised, jokes are cracked, laughter is heard, discussions and meetings pertaining to nothing but worldly issues are held, business deals are made, report back on trips, weekends, business day, holiday and even fishing / hunting is made. The list simply goes on, and on – all of which are found, seen and heard **INSIDE** the Masjid! While the courtyard and Wuzu Khanah are not part of the Masjid Boundary, but they are PART of the Masjid building – hence, they require to be respected as well!

The saddest part is when Ulama and Imams are seen gathering in these hot-spot areas of where the deadly Thawaab-consuming sins take place where they raise their voices to each other as if they are the owners of the Masjid – Astaghfirullah – while not giving any consideration whatsoever to many Musallis who have moved into the back section or close to the courtyard section to offer their Sunnats and Nafl Salaah. Thus, the concentration and attention of these Musallis are lost due to the raised voices entering their ears!

“Soon a time will come wherein people will group up in their Masjids, their only worry and concern will be the affairs of the Dunya. Allah has no need for these people, so do not sit with them.” (Mustadrak)

“When voices are raised in the Masaajid...” is mentioned in Tirmizi Shareef discussing the causes of Allah's Punishment to befall this Ummat.

One Sahaabi narrates, “I was standing in the Masjid when a man threw some pebbles at me. I looked and it was Hazrat Umar ibn Khattab (Radhiyallahu anhu). He said to me, ‘Go and bring those two men to me.’ I brought them and he said, ‘Who are you two?’ or ‘Where are you from?’ They said, ‘From Taif.’ He said, ‘If you were from the people of this city (i.e. Madinah), I would have punished you. You were raising your voices in the Masjid of Rasulullah (Sallallahu alaihi wasallam)?” (Bukhari)

**DON'T TALK IN THE MASJID – THIS INVITES ALLAH'S AZAAB!
THE DEMAND OF ADAB (RESPECT) FOR THE MASJID IS TO KEEP ONE'S
MOUTH ENGAGED IN ZIKRULLAH FROM THE TIME OF ENTERING THE
MASJID'S PROPERTY, TILL LEAVING IT, OR AT LEAST FROM THE TIME OF
ENTERING THE MASJID BUILDING UNTIL LEAVING IT.
DON'T TALK IN THE WUZU KHANAH! DON'T TALK IN THE COURTYARD!
DON'T TALK ANYWHERE IN THE MASJID!**