

The Clear Haq

Publication Number: 3 — Safar 1447 / July/August 2025

**“Al-Haqqul Mubeen” is a publication of
Custodians of the Haq**

Website: www.custodiansofthehaq.co.za

E-mail: custodiansofthehaq@gmail.com

To subscribe to our e-mails: bulkmail.custodiansofthehaq@gmail.com

الْحَقُّ الْمُبِينُ

The Message Of The Month Of Safar...

There Is No Contagious Disease! There Is No Bad Luck And Omens!

**Nabi (Sallallahu alaihi wasallam) said,
“There is no contagion (in diseases),
no bad omens, no bad luck in an owl
and no bad luck in the month of Sa-
far.” (Bukhari Shareef)**

Alhamdulillah, the above Hadith Shareef’s first part, i.e. **“There is no contagion”**, was used by the Ulama-e-Haq during the 2020 covid-circus, which turned out to be a total hoax, scam and a man-made scare. On the other hand, the scholars who ‘danced to the Satanic tunes’ of the government and enforced every protocol of the government, to the extent of shutting down the Masaajid, endorsing vaccines, etc. are left today, after the dust has settled and the fraud has been admitted, as if they have ‘no skin on their faces’.

And this is simply because they chose to cast aside the Laws and Protocols of the Shari’ah. Had they kept the Shari’ah in front of them and didn’t allow themselves to be pressurized into following and diligently adhering to the man-made demands of the government, today they too would be enjoying internal and spiritual happiness.

May Allah Ta’ala save us from ever falling into the trap of ‘dancing to the Satanic tunes and tones’ of the atheists, governments, so-called ‘experts’, Aameen.

If humankind uses just a little of the Bounty called Aqal (intelligence) gifted to them by Allah Ta’ala, then in the light of the words of this Hadith Shareef, none would have ever taken the jab, nor the booster, nor the booster’s booster, and anymore to come.

The mere fact that Nabi (Sallallahu alaihi wasallam)’s Mubaarak words are True, the guarantee given of there being no contagion whatsoever in covid, or in any other disease, is supposed to be accepted by every Muslim. There is supposed to be no stress or panic regarding the non-Muslims’ and the atheists’ narrative of how contagious covid or any other disease may be. How many a times, how many people have witnessed the Truthful materialization of the Blessed words of the Hadith Shareef! Thus, during covid, how many families stand as witness to the fact that despite few members getting the flu, the flu didn’t ‘pass on’ or

‘spread’ to the other family members, despite them sharing the same house, items, utensils, bedding, bathrooms, etc.

While we don’t wish to go into the covid-circus and attempt to prove how diseases—neither covid nor any other influenzas—are contagious, nevertheless, the message the month of Safar reminds us of is precisely of this fact. May we keep this point and reminder in front of our minds at all times.

If we slipped, and fell ‘hook line and sinker’ to the erroneous narrative of the atheists and governments during covid, that of contagion, then we should resort to sincere Taubah. Allah Ta’ala’s Door of Maghfirah is wide open!

The following Hadith Shareef truly consoles each one of us who are loaded with sins, head to toe, **“Verily, Allah has placed a Gate for Taubah in the west, the width of which is like seventy years of travel. It will not close until the sun rises in its (west) direction.” (Tirmizi Shareef)**

[Continued on page 3]

Don’t Miss Out To Read In This Edition...

To ALL Students Of Deen!

Priceless Naseehat For You... From Imaam Ghazali (Rahimahullah)

Page 3

Attention! Attention!

All Imaams and Ulama Who Deliver Jumu’ah Bayaans... You can submit to us your Naseehat...

Page 5

The Message Of The Month Of Safar...

There Is No Contagious Disease! There Is No Bad Luck & Omens!

[Continued from page 1]

The next two reminders in the Hadith Shareef pertains to, viz. **“(There is) no bad omens (and there is) no bad luck in an owl”**, which we can simply put in an easy English phrase as, “There is no superstition”.

In Islam, there are no such beliefs called ‘bad luck’, or superstition. If a cat crosses the road; if one walks under a step ladder; if the cat meows at night; and all other similar superstitious beliefs people have, mean nothing! To a Muslim, they mean absolutely nothing. No omen, no bad luck, no evil, no one will pass away due to any of these, no financial or marital problems will be experienced due to any of these! All such and any other new and weird beliefs are negated in Islam.

This is our beautiful Islam! Our Deen is not based on ‘bad luck’ or ‘evil’. Our beliefs are hinged on Taqdeer. Anything, good or bad, happens by the Will and Command of Allah Ta’ala and He is fully aware of what is happening to us and what is happening in our lives.

Times before, people would let owls or other birds fly, to take an omen regarding their decision of undertaking a journey. If the bird flies towards the right, they would believe the journey should be undertaken. And if it flies to the left they would believe there will be bad luck in the journey, hence they would not go on the journey.

Our Deen has Mashwarah and Istikhaarah! When in a dilemma, we should make Istikhaarah which means we consult directly with Allah Ta’ala. On the other hand, consulting with a pious Friend of Allah Ta’ala about any serious matter we are in a doubt about will, Insha Allah, result in a positive result and conclusion. This is called Mashwarah, which is a Sunnah. Even Nabi (Sallallahu alaihi wasallam) used to make Mashwarah, as stated in the Qur’an Majeed.

Therefore, when a person needs advice whether to marry or not to marry a certain boy or girl, or to undertake a certain trip or to advance in a certain business venture, then instead of taking any type of omens from a bird, an owl, etc. he/she should rather resort to Istikhaarah and Mashwarah. These are Sunnah and have Barakah.

The last part of the Hadith Shareef, **“(And there is) no bad luck in the month of Safar”**, mentions in particular the evil of associating bad luck to the month of Safar. Even in recent times, people would consider the month of Safar to have bad luck—Na’uthu-Billah! They would go to the extent of believing that even Nikah in this month will result in the marriage not to work out. All this is baseless and part of the incorrect superstitious beliefs people have concocted.

How many people had their Nikahs performed in the month of Safar, and are happily married to this day. How many people had started a business venture in Safar and are reaping huge profits and success to this day. The list goes on. This proves that there are no superstitious beliefs regarding Safar of any kind. Yes, if Allah Ta’ala wishes for a business not to be successful, then that is totally and entirely His Prerogative, and has nothing to do with Safar, or an owl, or any luck or omen! That is the Taqdeer Allah Ta’ala has written for him.

At the same token, if Allah Ta’ala had written for a person to contract a certain disease which is common among people, then too, he will be understood to be ill due to Taqdeer and not due to the disease being contagious, which resulted in him also getting sick.

In his Kitaab titled ‘The month of Safar’, Hazrat Moulana Abdul Hameed (Madda Zilluhu), the Principal of Azaadville and among the founding members of Wifaq-ul-Ulama SA, explains what a hoax the vaccines really are. He states clearly

that many take the vaccine in order to prevent a certain disease, yet they contract the very same disease.

He goes further and states, *“There is also a theory that there is a certain medication that prevents womb cancer. However, those that had utilized the medication were affected with the disease.”* (The month of Safar, page 13)

In conclusion, remember, we are Muslims and we believe in Allah Ta’ala. We believe in Taqdeer. As much as the Kuffar may harp regarding the benefits of vaccines to prevent certain diseases—such as covid, malaria, meningitis, etc., let the lesson and reminder of the month of Safar in the light of the Hadith Shareef explained in these lines keep us focused to the Haq, to what our Deen teaches us and to the aspect of Taqdeer.

Also, as much as people may consider and have regard for omens, let the lessons learnt thus far of Safar in the light of the Hadith Shareef keep our gazes fixed onto Allah Ta’ala’s Power (Qudrat). Remember, in a Muslim’s life, there is no place for superstitious beliefs, the taking of bad omens/luck and believing in diseases being contagious. As Muslims, we believe that Allah Ta’ala is fully in control, power and is aware of whatever happened, is happening and will happen in our lives.

We make Du’a unto Allah Ta’ala that He allows for us to bring full Yaqeen in the words of the Hadith Shareef, and may He grant us the Tawfeeq to refresh the important aspects the month of Safar teaches us in the light of the Hadith Shareef, Aameen.

We should make Taubah unto Allah Ta’ala for entertaining and believing in superstitious beliefs and in regarding diseases to be contagious.

May Allah Ta’ala grant us Tawfeeq to understand this important aspect correctly, Aameen.

ATTENTION ALL STUDENTS OF DEEN!!!

Priceless Naseehat for Talabah (students of Deen)

Offered By Imaam Ghazaali (Rahimahullah) to one of his sincere students asking him for Naseehat (hence the word “son” is used by Imaam Ghazali)

Son! Offering naseehat is simple; the problem is its acceptance, for it is bitter in the palates of those who follow their vain desires. This is so because *manaahi* (forbidden acts) are captivating to hearts.

Accepting naseehat is particularly difficult on a student going through the motions in his course whilst being lost in vanity and the wonders of the world. He labours under the impression that the abstract knowledge he possesses will be his redemption and salvation, and that he is not in need of action. This is the belief of the philosophers. Subhaanallahil Atheem! This person, trapped in delusion, is unaware that studying Ilm without putting it into action makes the case against him stronger. Rasulullah (sallallahu alaihi wasallam) said: “On the Day of Qiyaamah the Aalim who did not make amal on his knowledge will be punished the severest.”

It is reported that Junaid Baghdaadi (qaddasallahu sirrahu) was seen in a dream after his death. He was asked: “What news do you have, O Abul Qasim?” Hadhrat Junaid replied: “Those

words (of knowledge) have vanished, those subtle points have perished, and only the two dear Raka’ats which we would offer in the middle of the night were of benefit to us.”

Son! Do not be bankrupt in deeds and empty of its seeds – spiritual excellences. Rest assured that abstract knowledge cannot be held with the hand. For example, a man is in the wilderness. He has ten lethal swords together with other weapons and he is brave and bellicose. A huge and ferocious lion attacks him. Now what is your opinion? Do you think that his weapons will ward off the danger without him using them and putting them into action? Off course the weapons cannot ward off the danger without being wielded and put into motion. Similarly, if a person reads and learns a hundred masaa’il but does not practically apply them the masaa’il will not benefit him. Their benefit is in applying them practically.

(A glaring example is of one who earns money in abundance but spends nothing

of it. All the money he has is of no benefit to him, until he utilizes it for his needs. –Translator)

If you study for a hundred years and collect a thousand kitaabs, still you will not be qualified for the Rahmat of Allah unless you practise.

“Verily for those who have Imaan and practised righteous deeds is the Garden of Firdaus wherein they will dwell for ever. They will not desire to move from there.”

(Surah Kahf, Aayats 107/8)

“They were followed by such errant ones who ruined the institution of Salaat and pursued their sensual desires. Soon they will taste the disastrous consequences, besides those who repented and carried out good deeds, for they will enter Jannat and they will not be oppressed in the least.”

(Surah Maryam, Aayats 56/60)

(Source: *Priceless Naseehat of Imaam Ghazaali for a dedicated pupil and disciple. Page 3 and 4*)

ATTENTION! ATTENTION!

We want your suggestion about our publications...

Alhamdulillah, we praise Allah Ta’ala for allowing us to present to you another edition of our publication titled ‘Al-Haqqul Mubeen’.

As you have seen, these publications are available on PDF only. The PDF is A3 size. No hard copies are printed and distributed.

Keeping that in mind, we would like to hear your suggestion regarding this.

Should this publication, in future, be formatted in an A4 sized PDF, or is the current A3 style and size comfortable for reading?

Kindly submit your suggestion regarding this to the following e-mail address:

custodiansofthehaq@gmail.com

Jazakumullahu Khairan for your time and effort. Was-Salaam

Questions & Answers

Cross On Clothes

Question: *Some Muslims are wearing garments on which the cross is displayed. Is this permissible?*

Answer: The cross is a symbol of Kufr and Shirk. It is the religious symbol of the Christians. It is Haraam for Muslims to display the cross or to wear garments on which the cross is portrayed. All forms of association with the cross are Haraam. The act of being pleased with Kufr is also Kufr.

Question: *Is it possible, permissible and advisable to get married in the month of Safar?*

Answer: Yes, it is absolutely correct to get married in the month of Safar. In fact, if the match is found and the boy and girl are happy to get married to each other, they should do so even in the month of Safar. They shouldn't wait another 29-30 days to pass, to avoid making Nikah in Safar. All beliefs regarding the month of Safar about it being a 'bad-luck month', etc. have been negated 1400 years ago by Nabi (Sallallahu alaihi wasallam). Thus, one should not worry of all the superstitious beliefs people may tell you of, should you wish to perform Nikah in Safar. Ignore all those weird anti-Hadith beliefs and place your trust in Allah Ta'ala, and say Bismillah with your Nikah.

May Allah Ta'ala grant you happiness and a marriage filled with prosperity.

Avoid all Haraam events associated with your Nikah. Haraam showers, parties and events invite Be-Barkati in our marriages.

Question: *Is there any Islamic basis regarding superstition?*

Answer: Superstition has nothing to do with Islam. They are all man-made. In Islam, we believe in Taqdeer, that ALL things happen due to Taqdeer and that Allah Ta'ala is fully aware and in control of what happens to us. We don't associate any mishap, accident, misfortune, etc. to any superstitious belief.

Question: *Is it true that if a cat crosses*

the road while driving, one will make an accident on the way?

Answer: This is another of the weird superstitious beliefs people had, or still have. What if the cat crossed the road because it saw a mouse on the opposite side of the road? Read your Du'as for traveling before driving and Insha Allah, no harm will come your way. Yes, if one is driving recklessly then one is bound to make an accident.

Question: *People believe that if one drops a spoon, that means visitors will come. Is this true?*

Answer: People believe in weird things. There is no such thing as visitors coming due to a spoon falling.

Question: *Being late for Jamaat, if I miss the four Sunnats of Zuhr or Jumuah Salaat, when should it be performed?*

Answer: If the four Sunnats of Zuhr are missed, then perform them after the two Sunnats. The same applies to the four Sunnats of Jumu'ah. Perform them after the two Sunnats.

Question: *Is it proper to pull a 12 year old child out of the Saff after the Salaat has commenced?*

Answer: Pulling children out of the Saff after they have commenced Salaat is not permissible. Furthermore, a 12 year old is close to Bulough if not already Baaligh. The action of the Musalli who commits this act is incorrect.

Question: *Salaat was performed in the Masjid without the Azaan. Is the Salaat valid?*

Answer: While the Salaat performed in the Masjid without Azaan is valid, it is not permissible to deliberately omit Azaan.

Question: *May females perform Salaat at home before the Azaan is called in the Masjid?*

Answer: As long as it is time for Salaat, they may perform before the Masjid's Azaan.

Question: *Is it permissible to sight the moon with a telescope, or does it have to be with the naked eyes? What about*

sighting with spectacles?

Answer: Sighting the moon with a telescope will not be valid for determining the Islamic months. The sighting has to be with the naked eyes. Spectacles are not in the category of telescopes and similar other instruments. The purpose of spectacles is to enable the weak eyes to see somewhat normally. Therefore sighting with normal spectacles is akin to sighting with the naked eyes.

Question: *I made niyyat of performing 10 Raka'ts Nafl, but did not begin with it. What is the ruling?*

Answer: If you merely made an intention, not a Vow (Nazr), then the Salaat will not be incumbent. Cancelling the Niyyat before commencing the Salaat is valid. On the other hand, if one initiates even Nafl Salaat with Takbeer-e-Tahrimah, then breaks it, Qadha becomes Waajib.

Question: *Can we name a child Jibareel, Israafeel and Izraaeel?*

Answer: Yes, it is permissible to name a child Jibraaeel, Israafeel and Izraaeel.

Question: *A man died as a result of an overdose of drugs. Did he commit suicide? What is his fate?*

Answer: The fate in the Aakhirah is known to only Allah Ta'ala. The person who dies as a result of overdose of drugs has not necessarily committed suicide. Either he made a mistake and took an overdose, or he was addicted and his addiction caused him to take the overdose. We shall therefore not rule that he died by suicide.

Question: *If no one is present in the house when entering, what should be recited?*

Answer: If no one is present, then say: Assalamu alaina wa ala ibaadillaahis saaliheen (Salaam on us and on the pious servants of Allah). The pious servants refer to the Malaaikeh (Angels) in the house.

Question: *Can Nafl Namaaz be performed after Tahajjud?*

Answer: Yes, you can.

ATTENTION! ATTENTION!

Calling On All Imaams & Ulama Who Deliver Jumu'ah Bayaans! **Your Opportunity To Share Your Knowledge...**

Dear Respected Imaams and respected Ulama who deliver Jumu'ah Bayaans:

Assalaamualaikum Warahmatullahi Wabarakaatuh

We are aware, and it is no hidden fact, that Alhamdulillah, there are many, many Imaams and Ulama who spend valuable time and make sincere efforts in preparing topics and content for delivering wonderful Bayaans on a weekly basis in their local Masaajid as well as other Masaajid where they are invited to deliver Bayaans.

Many of these Ulama are young and recently graduated. Some of these Ulama are making Khidmat in the remote parts of our country—in towns, areas and 'dorpies' hardly anyone will traverse to in a hurry. And the Masaajid in such 'dorpies' are kept lively and vibrant by the sacrifices, Khidmat and Bayaans of the Imaams and Ulama stationed there.

Some of these Imaams and Ulama teach in their town's small Maktab, as well as make Imaamat, see to the Jamaat work, attend to Janaazahs and Nikahs, etc. Walking to and fro from the Masjid, they are at times approached by a Musalli who asks them a simple question which ends of in a question such as, ***"...So, Moulana, is my Wuzu/Salaah valid?"*** This is also a tremendous Khidmat! Allahu-Akbar!

Many Musallis await the weekly Jumu'ah Bayaan from which they take inspiration and use as their

motivation to pull through the week until the following week's Jumu'ah Bayaan. Such Musallis sit with an extreme thirst to learn; to just hear one sentence or an inspirational point which they grab on-to as a motivation to 'mend' their inner 'turmoil' they may be experiencing!

And it is due to such Musallis' 'thirst' which they sit and listen with, that Allah Ta'ala inspires the heart, mind and tongue of the Moulana serving at such a town's Masjid in the remote part of the country, with such topics, statements and Naseehat, which serves as a drink from the 'Divine Goblet' that quenches the thirst of the thirsty Musallis.

Therefore, we know many such Imaams and Ulama prepare notes on topics they use for their Bayaans.

We thus invite and call upon such Ulama to grab this opportunity. An opportunity wherein your prepared notes can take the form of a small write-up, even if it be just ten lines, which can be penned and submitted to us. We shall then, Insha Allah, consider includ-

ing your Naseehat submitted to us, in our publications.

To join this effort, kindly submit your penned Naseehat to the following e-mail address:

custodiansofthehaq@gmail.com

Important Notes:

Please note, we are looking for Ulama and Imaams who:

- 1. Don't appear on any TV/YouTube channel wherein any animate objects are shown.***
- 2. Don't approve of any form of animate photography.***
- 3. Don't approve of any of the efforts of Dajjalizing Islam (legalizing TV, promoting inter-faith, trashing the Laws of Hijab, dancing to the tunes of the government, etc.).***
- 4. Don't come on radio stations with females, or on which females also come on.***
- 5. Totally disapproves and has nothing to do with the liberal minded scholars (JUSA, UUCSA, MJC, SANHA, Radio Islam, etc.)***

Jazakumullahu Khairan

Was-Salaam

PUBLISHED BY: AL-HAQQUL MUBEEN

'Al-Haqqul Mubeen' is a publication of Custodians of the Haq.

Please submit all correspondences to:

custodiansofthehaq@gmail.com

Visit our website: www.custodiansofthehaq.co.za